

Apr 8 - 12, 2024				
<b>Monday</b>	<b>Tuesday</b>	<b>Wednesday</b>	Thursday	<b>Friday</b>
Apr 8	Apr 9	Apr 10	Apr 11	Apr 12
8:40-3:10	8:40-3:10	8:40-3:10	8:40-3:10	8:40-3:10
FIT (AM)	FIT (PM)		FIT (PM)	FIT (AM)
Core Competency Self-Reflection @ FIT (all students)			Crimestoppers Presentation @ FIT (gr. 11/12)	

# EVENTS, ACTIVITIES AND INFORMATION

## **Midterm Reports**

Midterm Reports will be published on Friday, April 26<sup>th</sup> in the MyEDBC Family Portal. Also that day, the online booking system for the Parent/Teacher Conference will go live at 6pm. More information regarding the online booking system will be shared closer to the date.

## **Provincial Assessments**

Literacy 10 Provincial Assessments will be running April 15 – 19 in various computer labs. The schedule will be posted in the student Grade 10 Teams and on the lockers across the counselling suite. Any grade 11 or 12 students who have yet to write their Literacy 10 Assessment will be contacted by their counsellor directly.







## **Self-Reflection of the Core Competencies**

On Monday, April 8th, all students will be completing their second self-reflection on the core competencies. Students will remain with their Period 1 teacher for FIT to complete this activity. Students are encouraged to have a rough copy prepared before they enter their actual responses on Monday, April 8th.

#### **DATES TO REMEMBER:**

8-Apr-2024	Self-Reflection of the Core
8-Apr-2024	Competencies @ FIT
11-Apr-2024	<b>Crimestoppers Presentation</b> @
	FIT
	(Gr. 11/12)
Apr 15 - 19, 2024	Provincial Assessment
17-Apr-2024	PAC Meeting@5:30PM
22-Apr-2024	District Pro-D
25-Apr-2024	Block Rotation 2-1-4-3
26-Apr-2024	Mid-Terms Published
26-Apr-2024	P/T Bookings Open

#### **Grade 12 'Grad Season' Events**

Tue, May 14 RoadSense Presentation

Thur, May 30 Grad Rehearsal

Wed, June 5 Grad @ the Queen Elizabeth Theatre

Thur, June 13 Grad Breakfast

Fri, June 21 Grad Dinner & Dance

Just a reminder if a student hasn't paid their grad and or dinner/dance fees to do so either directly in the office or through our school website at <a href="https://vsb.schoolcashonline.com/">https://vsb.schoolcashonline.com/</a>

#### "Let's Talk Vaping" Presentation

Information, considerations and the impacts of vaping will be shared by Dr. Milan Khara on Tuesday, April 23 at Killarney Secondary School from 7 – 8:30pm. <u>If interested, please click this link to register to attend this in-person event.</u>



