**DAVID THOMPSON SECONDARY SCHOOL**

**PARENT ADVISORY COMMITTEE**

**TRADES/ PERFORMING ARTS/ VOCATIONAL STUDIES SCHOLARSHIP**

**$500 Scholarship**

This scholarship is given to a student who has spent his/her senior years at David Thompson Secondary School. He/she has achieved outstanding achievements in a VSB approved program trades, performing arts and/or vocational studies (e.g. culinary arts, automotive, carpentry, photography, jewellery making, graphic design, animation, computer programing, music, film studies, etc) and plan to pursue further education in that area.

The recipient of this scholarship is a student who:

* Is a Canadian citizen, has Permanent Residence status in Canada, or is a Landed Immigrant
* Has attended the Grade 11 and Grade 12 year at David Thompson Secondary School
* Achieved a minimum of 70% GPA in Grade 11 courses and Term 1 and Term 2 in Grade 12 courses
* Plans to attend an accredited post-secondary institution in a full time program in trades/ performing arts/ vocational studies
* Has demonstrated exceptional skill and drive in their area of study

Special consideration will be given to a student who:

* Has clearly demonstrated a strong commitment to school service or activity
* Has clearly demonstrated a strong commitment to volunteer or community service

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**PARENT ADVISORY COMMITTEE**

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**Application Form**

**Deadline:** no later than Friday May 2nd, 2025 at 4pm. **NO EXCEPTIONS.**

**Instructions:**

* **Incomplete applications will not be considered**
* Only typed copies will be accepted
* Do not exceed the word limit where specified
* Submit hard copies of your application package to the school office
* Include hard copies of report cards for:
	+ Grade 11 courses **AND**
	+ Grade 12 report cards for Terms 1 and 2
* Include reference letters
* Include photocopies of certificates, if available
* Submit the application in an envelope and put it to the attention of Mr. Akrap at the school office

Please note, your application package will not be returned.

If you have any questions, please contact Mr. Akrap at nakrap@vsb.bc.ca

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| --- |
| **STUDENT INFORMATION** |
| Last Name:      | First Name & Middle Initial: |
| Address:      | Phone Number:Home:      Cell:       |
| City:      | Postal Code:      |
| Student Number:       | PEN Number:       |
| Citizenship Status:[ ]  Canadian Citizen [ ]  Permanent Resident [ ]  Landed Immigrant |

**SCHOOL SERVICE OR ACTIVITY**

What were your school services or activities from Grade 8 to present? ***(Complete table below)***

This is extensive and sustained service for which no course credit or remuneration was granted.

(E.g. running the sound/lighting booth, student council, library club, etc.)

It could also be extensive and sustained involvement in school activities

(E.g. drama production, sport team, special interest club, etc.)

* List chronologically from Grade 8 - 12
* Provide a description of your involvement in **EACH** service or activity
	+ In point form
	+ Maximum 50 words or less
* List dates and total hours for **EACH** school service or activity

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Grade** | **Dates****MM/DD/YEAR****(e.g. 02/20/2017)** | **Name of School or School Affiliate** | **Description of your involvement in the School Service or Activity*****(maximum 50 words or less******for EACH, in point form)*** | **Hours for Each School Service or Activity** |
| Grade 8 |       |       |  |       |
| Grade 9 |       |       |       |       |
| Grade 10 |       |       |       |       |
| Grade 11 |       |       |       |       |
| Grade 12 |       |       |       |       |
|  |  |  |  TOTAL = |  |

* Provide reference letters (maximum 2)

 - Include the reference’s name, position/title, signature and contact information

**VOLUNTEER OR COMMUNITY SERVICE**

What were your volunteer or community services from Grade 8 to present? ***(Complete table below)***

* List chronologically from grade 8 - 12
* Provide a description of your involvement in **EACH** volunteer or community service
	+ In point form
	+ Maximum 50 words or less
* List dates and total hours for **EACH** volunteer or community service

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Grade** | **Dates****MM/DD/YEAR****(e.g. 02/20/2017)** | **Name of Organization** | **Description of your involvement in the Volunteer or Community Service*****(maximum 50 words or less******for EACH, in point form*** | **Hours for Each Volunteer or Community Service** |
| Grade 8 |       |       |       |       |
| Grade 9 |       |       |       |       |
| Grade 10 |       |       |       |       |
| Grade 11 |       |       |       |       |
| Grade 12 |       |       |       |       |
|  |  |  |  TOTAL = |  |

* Provide photocopies of certificates, if available
* Provide reference letters (maximum 2)
	+ Include the reference’s name, position/title, signature and contact information

**AWARDS**

List the names of awards you have earned from Grade 8 to present.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Grade** | **Academic Award** | **Athletic Award** | **Service Award** | **Other** |
| Grade 8 |       |       |       |       |
| Grade 9 |       |       |       |       |
| Grade 10 |       |       |       |       |
| Grade 11 |       |       |       |       |
| Grade 12 |       |       |       |       |
| TOTAL |  |  |  |  |

* Provide photocopies of certificates, if available

**ESSAY** *(maximum 500 words)*

Write a personal statement as to why you would like to be considered for this scholarship. Things to consider when writing your personal statement:

* How does your experiences and accomplishments contribute to your future aspirations?
* What are your career goals and why did you choose this specific career path?
* What are your major accomplishments?
* What motivated you to become involved in your volunteer activities?
* How do you balance your school and personal commitments?