David Thompson Secondary School PAC Meeting Date: May 18, 2023 Location: Online via Zoom

Principal: Mr. Nick Akrap Vice Principal: Mr. Albert Mann Staff Liaison: Ms. Yashoda Reddy

Chair: Regina Prakash Singh Vice Chair: Manj Mand Treasurer: Sheila Tham Secretary: Shazmin Akbanie Members at Large: Dr. Bashar,

Guests Attending Meeting: 10

Meeting Started 5:00pm

1. Welcome

- a. Welcome to all to tonight's meeting
- b. Apology from Regina in missing last meeting, thanks for exec for carrying the meeting forward.
- 2. Approval of Minutes will be approved at the next meeting.

3. Staff Update – Yashoda Reddy was absent but sent a report to be read.

- a. April 26 students got their mid semester report card
- b. Starting April 27 there was flip rotations (the morning and afternoons flipped)
- c. April 27 evening Thompson Got Talent this was a sold-out show. There were some pretty good judges and the talent was awesome.
- d. Friday April 28 THE MSA was distributing Gulab Jamun in celebration of Eid
- e. May was a very busy month, May 4 was Star Wars day and the school had their earthquake drill.
- f. Elementary school Grade 7s visited the school, did a tour and finished the day with a Grade 10 Jazz performance.
- g. Tuesday May 9 there was Parent-Teacher conferences that was very successful.
- h. Lots of cultural events happening in the school this month.
- i. Grade 8 Spring Trek on May 26
- j. Grad Ceremony will be held on June 1.

4. Principal Update – Nick Akrap

- a. May 30 there is a Asian Heritage Fashion Show during FIT
- b. Parent Teacher interviews went successfully, all staff were happy

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- c. Nick and Staff been busy with Grad and making sure all donors are happy and scholarships are confirmed. The kids are going to do the grad rehearsal in the school this week to release the nerves and anxiety.
- d. ICBS presentations about drinking and driving and abuse talk about the cons and to get students to choose wisely.
- e. June 8 is the Grad breakfast, it's the second last time they will all be together as a group.
- f. Grad Dinner is in June, to all grads please pay your fees.
- g. FIT schedule will be increased from 100mins to 1i60 mins and it will 4 times a week vs 2 times a week.
- h. Report Card will issue June 29 Hard and Digital Copy
- i. June 6 Is PAC breakfast for the teachers
- j. Student Affordability Fund Balance about 30,000 will be carried forward

5. Treasurer Report

a. All accounts are good. No Change from last month.

6. PAC Update

- a. Thank you for a wonderful year
- b. Grad Scholarships \$500 each to be given out

Meeting Adjourned -5:35pm