



# TUPPER SECONDARY – Weekly Student Bulletin

## April 22 – April 26, 2024 (Semester 2)

### Weekly Cafeteria Lunch Menu:

VSB Food Services is starting a new rotational menu (5-week Cycle Menu) for all VSB schools. Menu is subject to change with the vagaries of food deliveries and student creativity.

### Tupper Caf Weekly Menu Plan

- Menu is subject to change with the vagaries of food deliveries and student creativity

Week of: Apr 22 - 26

		Mon day	Tuesday	Wednesday	Thursday	Friday
<b>Biscuit</b> \$2.75	<b>Quick Bread</b> \$2.50	Pro D	Chocolate Chip Orange Pound Cake	Cheese Scone	Cheesecake Square	Raspberry Scone
<b>Daily Sandwiches \$5.00</b> Egg Salad ~ Tuna Salad ~ Veggie ~ Ham ~ Turkey						
<b>Wrap</b> \$5.50			Pesto Chicken	Chicken Caesar	Pesto Chicken	Chicken Caesar
<b>Hoagie</b> \$5.00			BLT	Pastrami	BLT	Pastrami
<b>Chef Salad \$6.50    Hummus Box \$4.50</b>						
<b>Soup</b> \$3.50			Chicken Noodle	Carrot Ginger	Cream of Mushroom	TBA
<b>Hot Sandwich</b> \$5.00 Soup & sandwich 7.25			V Grilled Cheese	V Grilled Cheese	V Grilled Cheese	Ham and Swiss Panini
<b>Entrée</b> \$7.25			V Cheese Tortellini Rosa Cream Sauce Garlic Bread	Butter Chicken Basmati Rice, Peas, Naan	Beef Burrito Salad	Fish and Chips, Cole slaw
<b>Dessert</b> Individually priced			Banana Cream Pie Jello	Vanilla Cake Rice Krispie	Cinnamon Bun Banana Loaf	Custard Tart Rice Krispie
<b>Daily Cookies \$2.00</b> Chocolate Chip ~ Red Velvet ~ Ginger Snap ~ Oatmeal Raisin						

V = vegetarian V\* = vegetarian option available but limited



**New!** Use the VSB lunch smart app to **preorder an entrée and drink.**

Order window times: 6:00 am to 10:30 am (up to 30)



Use VSB lunch card or VSB cash card in the app to pay

Pick up at the table in the cafeteria – have app open to show payment

## ROARS - Respect Ownership Attitude Responsibility Safety

### Weekly Schedule:

Monday	Tuesday	Wednesday	Thursday	Friday
<b>FIT (40 min) 8:40-9:20</b>	Block 1 (80 min) 8:40-10:00	Block 1 (80 min) 8:40-10:00	Block 1 (80 min) 8:40-10:00	<b>FIT (40 min) 8:40-9:20</b>
Block 1 (60 min) 9:20-10:20	break (10 min)	break (10 min)	break (10 min)	Block 1 (60 min) 9:20-10:20
break (10 min)				break (10 min)
Block 2 (60 min) 10:30-11:30	Block 2 (80 min) 10:10- 11:30	Block 2 (80 min) 10:10- 11:30	Block 2 (80 min) 10:10- 11:30	Block 2 (60 min) 10:30-11:30
lunch (45 min) 11:30-12:15				
Block 3 (80 min) 12:15-1:35	Block 3 (60 min) 12:15-1:15	Block 3 (80 min) 12:15-1:35	Block 3 (60 min) 12:15-1:15	Block 3 (80 min) 12:15-1:35
break (10 min)	<b>FIT (40 min) 1:15-1:55</b>	break (10 min)	<b>FIT (40 min) 1:15-1:55</b>	break (10 min)
Block 4 (80 min) 1:45 -3:05	break (10 min)	Block 4 (80 min) 1:45 -3:05	break (10 min)	Block 4 (80 min) 1:45 -3:05
	Block 4 (60 min) 2:05-3:05		Block 4 (60 min) 2:05-3:05	

**NEW ITEMS:**


**GRADS!! TICKETS FOR THE CEREMONY HAVE ARRIVED!**

TICKETS ARE \$10 EACH, THEY ARE ON A FIRST COME FIRST SERVED BASIS - ONCE WE SELL OUT, THERE ARE NO MORE TICKETS! **CASH ONLY**

There is no limit on how many tickets a family can purchase. Please note that children who need a seat will need to purchase a ticket. This event is on June 21st and will begin promptly at 2pm.

Grads will receive 2 free tickets on June 17th at the rehearsal during period 4. **GRADS DO NOT REQUIRE A TICKET - you are the star of the show!**

Should you have any questions around the Graduation ceremony, please email Debbie at [tupper@vsb.bc.ca](mailto:tupper@vsb.bc.ca)



**Sunset on Fraser and Filipino BC Present**

Join us **Saturday, April 27<sup>th</sup>, 2024**  
for an Epic Filipino Multi-block Party

Lapu-Lapu Day pays tribute to the first national hero of the Philippines, Lapu-Lapu—an indigenous warrior and chieftain.

The holiday commemorates how he courageously led local Indigenous fighters to victory, thwarting Spanish colonization in the iconic Battle of Mactan in what is now the modern-day Philippine province of Cebu.

*Come by and enjoy:*

- PALENGKE (FOOD & CRAFT VENDORS) • DJS SPINNING
- LIVE MUSIC • CULTURAL PERFORMANCES
- BASKETBALL TOURNAMENT • AND MUCH MORE!

Get involved and learn more at [www.LapuLapuDay.com](http://www.LapuLapuDay.com)  
On IG? check us out @lapulapuday  
*Can't wait to see you there!*

**John Oliver**

- Gym: Basketball Tournament
- Auditorium: Cultural Programming
- Field: Community Organizations

**IIAM - 7PM in South Vancouver**  
**(John Oliver Secondary & E 43rd Ave to E 48th Ave)**

**Congratulations!** These students completed the FoodSafe Level 1 Course and are waiting their certificates from VCH. Thank you to all the teachers for supporting these students:

Graham Clark  
Rayne Collinghagen  
Sophia Guest  
Tula Hall  
Simon La

Steven Lao  
Jeanelle Prado  
Elleana Saraza  
Matteo Skourtes-Ganter  
Melina Thiessen-Liang

## **WORK EXPERIENCE OPPORTUNITIES:**

**Please see Ms. Ma in Room 303D or email [ssma@vsb.bc.ca](mailto:ssma@vsb.bc.ca)**

**NOVA Underwater Hockey Club:** Volunteers needed to help manage the event, set-up/take down the event, and officiate the event on May 17, 18, & 19 at UBC Aquatic Centre. Check the Work Experience board for details, or contact Ms. Krickan, or Ms. Ma.

**Mineralised Career Fair and Tradeshow:** May 14, 2024 from 9 am to 2:30 pm Vancouver Convention Centre West. Explore opportunities in the mining sector. Bring multiple copies of your resume, dress professionally, and connect with companies. Pick-up free swag. Classes welcome.

**Playland Summer Jobs:** Paid positions available. Check the link for details and apply online: <https://careers-pne.icims.com/jobs/1642/2024-playland-summer-jobs/job?mobile=false&width=1220&height=500&bga=true&needsRedirect=false&jan1offset=-480&jun1offset=-420>

**Deadline:** Submit resume by Sunday March 10 (check the age requirement for each position before applying)

**Virtual Interviews:** April 2, 4, 11 (only those invited by end of March will be interviewed)

**Mandatory Training:** Saturday May 11

**BC Children's Hospital and BC Women's Hospital:** Volunteers needed. Opportunities posted are on the Work Experience board across from the school office. Also check the list of requirements for volunteers before applying, such as minimum 16 years of age, and 12 month commitment to volunteering. See Ms. Ma for help.

**Dragon Boat BC:** Volunteers needed for various events throughout Spring and Summer. Go to <https://dragonboatbc.ca/volunteer/> for details of the events, and register as a volunteer on the same page. Check the positions available. Some nice give-aways for volunteering your time.

## **DIVERSITY AND INCLUSION CALENDAR OF EVENTS**

### **April Events:**

April	Sikh Heritage Month/ Genocide Remembrance, Condemnation & Prevention Month
April 22-30	Pesach (Passover)
April 23-24	Hanuman Jayanti

### **OLD ITEMS:**

**Mr. Coderre's Career Life Education 11 students.** Please check your Teams. There are a number of important FIT dates that are coming up which you need to attend at the end of April and beginning of May.

**GR 9 IMMUNIZATION CLINIC POSTPONED** - The Grade 9 immunization clinic for those students who have missed their appointment, has been postponed until May 9th.

### **Spring Dance: Wednesday, April 24<sup>th</sup>**

The Spring Dance is happening on Wednesday, April 24th from 5:00-6:30PM in the Cafeteria! Tickets will be sold at lunch in the foyer for \$2. Come for some free food, a special DJ appearance, and a chance to win an Earnest Ice Cream gift card! Check our Instagram [@tuppercouncil](https://www.instagram.com/tuppercouncil) for more info!



### **School Forms:**

Don't forget to complete your Media Consent forms, Adobe Forms and AUP forms at <https://myforms.vsb.bc.ca> Log in with your Personal Education Number and birthdate (you can find your PEN on your report card)

**PADDLES UP!**  
**OUR YOUTH DRAGON BOAT TEAM IS RECRUITING!**  
FOR 13-18 YRS

Practices every Saturday 3-5PM @ Creekside starting January 27

Scan QR code to register or e-mail Youth Worker: [sally.chan@vancouver.ca](mailto:sally.chan@vancouver.ca) for more info!

ALL LEVELS WELCOME!

**JAM CLUB** We will be jamming as usual in the music room Wednesday after school. Check the Media Teams Jam channel for some new notes on playing lead guitar scales.

### **A message from the Literacy and Applied Literacy students:**

We have a problem between Palestine and Israel. In the Gaza Strip, there are so many children dying. The children do not have homes, food, or hospitals. There is no medicine and no safe place to go. We cannot help them with all of these problems by ourselves, but there is a group working in Gaza that can help called Doctors Without Borders. This group can give so many things to help them. They can give people shelter, water, food, medicine, and much-needed healthcare services. We are students from the Tupper Literacy and Applied Literacy Programs. We are looking for donations from the Tupper community. We can make a difference. We can change our feelings of hopelessness to those of hope. We are collecting cash or online donations to help Doctors Without Borders with their goal of helping people during times of war.

To donate to our campaign, click here: <http://action.msf.ca/goto/TupperGlobalAid>

Doctors Without Borders / Médecins Sans Frontières (MSF) Canada  
Medical aid where it is needed most. | Fournir une aide médicale là où elle est la plus vitale.

### **Girls Basketball Open Gym: Every Tuesday morning**

Starting on Tuesday morning (Oct. 10) there will be Girls Basketball Open Gym every Tuesday at 7:30-8:30am in the Big Gym. Open to all grades and skill levels.

### **Student Council Suggestion Box:**

Hey tigers! Do you have any ROARSy suggestions, questions, comments, or concerns for Student Council? We have an online suggestion box where you can give us feedback or ideas that you have! You can access the suggestion box by using the link below or visiting the bio of our Instagram @tuppercouncil!

<https://forms.gle/xTnnMzFu5ysnUfmR9>



### **Tupper 2023-24 Clubs List:**

It's not too late to join a club. Please check out the link below to see the completed list. <https://www.vsb.bc.ca/sir-charles-tupper/ci/p/68412>

**TAP Urban Horse Project:** TAP will be participating in the Urban Horse Project starting every Wednesday April 10, 17, 24, May 1 & 8. There will be approximately 10 students participating. Still waiting on consent forms to confirm numbers. We'll be leaving school around 12:30 and returning to school by 3:00pm. Program is 1:15-2:15pm. The remaining students will be in the Library with Edyta for Block 3 and PE with Toni Block 4.

## **HELPFUL RESOURCES:**

### **School Fees:**

School fees can be paid online by visiting <https://vsb.schoolcashionline.com/>. If this is your first time using our online fee payment system, please register using your student's name. You can pay for school fees, course fees and workbook fees! Should you have any questions, please email [tupper@vsb.bc.ca](mailto:tupper@vsb.bc.ca).

### **General Inquiries:**

Please take a moment to visit and familiarize yourself with our school website, [tupper.vsb.bc.ca](http://tupper.vsb.bc.ca) as we update our website daily. Staff contact information is also available on Tupper school website.

Should you have any general inquiries, please feel free to email us at [tupper@vsb.bc.ca](mailto:tupper@vsb.bc.ca) and we will respond to your email as soon as possible.

### **Having Problems with MyEd Family Portal:**

Please note that access to the MyEd Family Portal is shared with the student and parents/guardians. With the current limitations of the system, this means that the log in, password, and email associated with the account need to be shared. Please review this link for more information about MyEducation Account Management.

<https://www.vsb.bc.ca/page/5038/account-management>

### **How to access your child's report card on the MyEducation Family Portal:**

1. Go to the MyEd Family Portal Website
2. Type in the student number as the login ID
3. The password is the one that you and your child have already been using
4. You will find the MOST UPDATE report card under "Published Reports" on the right-hand side
5. Please note report cards are deleted when new reports are generated. You may wish to save a copy for your records.

### **What if I forgot my MyEd password?**

You can reset your password through the below password recovery link.

[https://media.vsb.bc.ca/docs/f985109d-3deb-420d-835e-](https://media.vsb.bc.ca/docs/f985109d-3deb-420d-835e-ff2872c70a22_QRG%20Resetting%20a%20Password%20or%20Enabling%20a%20Disabled%20Account.pdf)

[ff2872c70a22\\_QRG%20Resetting%20a%20Password%20or%20Enabling%20a%20Disabled%20Account.pdf](https://media.vsb.bc.ca/docs/f985109d-3deb-420d-835e-ff2872c70a22_QRG%20Resetting%20a%20Password%20or%20Enabling%20a%20Disabled%20Account.pdf)

1. Click on the "I forgot my password" link
2. A response should come to the email that is associated with the account
3. If you do not recall the email associated with the account, please send an email [tupper@vsb.bc.ca](mailto:tupper@vsb.bc.ca) to request assistance

### **What if my MyEducation account is disabled?**

Please send an email to [tupper@vsb.bc.ca](mailto:tupper@vsb.bc.ca) if your MyEd account is disabled.

### **Having Problems with Office 365:**

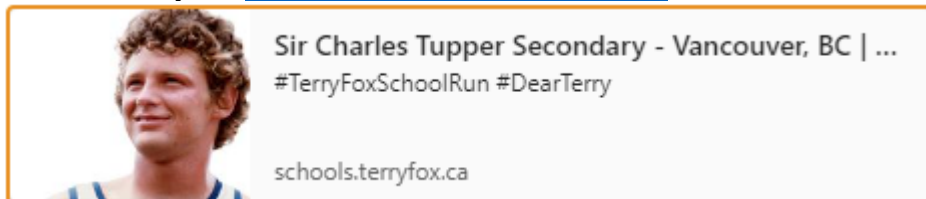
Students are able to reset their own Office 365 passwords through this link [https://www.vsb.bc.ca/sir-charles-tupper/\\_ci/p/15848](https://www.vsb.bc.ca/sir-charles-tupper/_ci/p/15848). Please note that you will require your birthday as well as your Personal Education Number (PEN) which you can obtain from your MyEd account or you can find it on a past report card. Please also review this link for students to reset Office 365 passwords. [https://media.vsb.bc.ca/sb365media/attachments/18770d09-9e67-435d-b1ca-d1c56d4fac79\\_InstructionsforStudentstoResetPasswords.pdf](https://media.vsb.bc.ca/sb365media/attachments/18770d09-9e67-435d-b1ca-d1c56d4fac79_InstructionsforStudentstoResetPasswords.pdf)

### **Do Not Know Your PEN # (Personal Education Number):**

You can request your PEN number through this link <https://kchoice.vsb.bc.ca/penrequest.aspx>

### **Terry Fox Run:**

Terry Fox Run takes place for all PE students in Semester 1 students this Wednesday, Sept. 27th. Students in Semester 2 will also do in the spring time. Please consider donating to the cause which is so near and dear to many of us. Thank you! <https://schools.terryfox.ca/31902>



[Sir Charles Tupper Secondary - Vancouver, BC | Terry Fox School Run](https://schools.terryfox.ca/31902)