



VANCOUVER SCHOOL BOARD  
ATTN: Facilities  
Maintenance and Construction  
1549 Clark Drive  
Vancouver BC V5L 3L4

Date Received: 18-MAY-16  
Report Date: 27-MAY-16 18:18 (MT)  
Version: FINAL

Client Phone: --

## Certificate of Analysis

**Lab Work Order #:** L1770897  
**Project P.O. #:** NOT SUBMITTED  
**Job Reference:**  
**C of C Numbers:** 15-563382, 15-563383, 15-563396  
**Legal Site Desc:**

**Comments:** Report separated by school.

Dean Watt, B.Sc.  
Account Manager

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# ALS ENVIRONMENTAL ANALYTICAL REPORT

	<b>Sample ID</b> <b>Description</b> <b>Sampled Date</b> <b>Sampled Time</b> <b>Client ID</b>	L1770897-15 Water 18-MAY-16 10:50 OPPENHEIMER 132-DF	L1770897-18 Water 18-MAY-16 10:35 OPPENHEIMER 150-SINK	L1770897-21 Water 18-MAY-16 10:45 OPPENHEIMER 148-DF	
Grouping	Analyte				
<b>WATER</b>					
<b>Total Metals</b>	Lead (Pb)-Total (mg/L)	0.00259	0.000625	0.00446	