

#### PLEASE PRINT CLEARLY

| STUDENT INFORMATION                                    |  |   |  |
|--|--|---|--|
| Name:  | Grade:   | _Email:                                       |  |
| PEN #:VSB Stu  | dent #:  | Birthdate (DD/MM/YYYY):                       |  |
| Home School:   | _Grad Date (MM/YYYY):  | School Counsellor:                            |  |
| Program of Interest                                    |  |   | Application Deadline   |
|  | · (February – May)<br>ampus, 3700 Willingdon Aver<br>day – Friday) | nue   | March 1 each year  |
| Student Requirements:                                  |  |   |  |
| - Canadian citizen or Permanent                        | Resident   | <ul> <li>intend to complete second</li> </ul> | lary graduation requirements   |
| - enrolled in a Vancouver School                       | District school  | - arrange their own transpo                   | rtation  |
| - mature attitude suitable to the                      | program  | <ul> <li>meet academic standard re</li> </ul> | equired in specific program  |
| <ul> <li>obtain licenses or certificates re</li> </ul> | equired by employers (e.g.,  |   |  |
| Driver's License, WHMIS, etc.)                         |  |   |  |
| Application Checklist                                  |  |   |  |
| Place a check mark (✓) beside each st                  | ep once complete.  |   |  |
| Step 1: Gather Information                             | ·  |   |  |
| •  | r/Teacher to get an understa                                       | nding of the program, how it will b           | e delivered, and how it will impact your   |
| graduation plan.                                       | , 8  | ,       |  |
| · · · · · · · · · · · · · · · · · · ·                  | hrough work experience, job  | shadowing, volunteering, or netwo             | orking.  |
| Step 2: Complete and attach the follo                  |  | 8,  | • · · · · · · · · · · · · · · · · · · ·  |
| Application Cover Page                                 | <ul><li>Application Checklis</li></ul>                             | t Student Sta                                 | tement of Interest & Commitment  |
| Program Research                                       | Application of Admi:   |   |  |
|  | Teacher Reference (  |   |  |
| Consent for Release of                                 | ·  |   | umentation of any medical or learning  |
| Information  | complete and return  | · · · · · · · · · · · · · · · · · · ·         |  |
| School Recommendation                                  | <ul><li>Diploma Verification</li></ul>                             | Report Current Resu                           | ume  |
| Step 3: Application Fees                               | in high subsect CD20 at the  | to the content of the second                  | to continuo con the the Western Colored  |
|  |  |   | is cost is covered by the Vancouver School not covered. Students are responsible for |
|  | ur parent/guardian are awar  | the fees that the student must pa             | y for this program are approximately \$500.  |
| Step 4: Submit Application                             | ar parana, galar aran ara arran                                    |   | у  |
| Forward your completed applica                         | tion nackage to your school  | Counsellor or Teacher                         |  |
|  |  | Once complete, forward the comp               | aloto packago to:  |
| <ul> <li>VSB blue bag to Career Prog</li> </ul>        |  | once complete, forward the comp               | nete package to.   |
| <ul> <li>Email it to <u>careerprograms@</u></li> </ul> |  |   |  |
|  | 1580 W Broadway, Vancouver   | BC V6 L5K8                                    |  |
| What will happen next:                                 | .300 W Broadway, varicouver  | , DC V03 3NO                                  |  |
|  | atacted by amail only once w                                       | our application has been received.            |  |
|  |  | about your interview date and tim             | 20   |
| <ul> <li>You may be asked to participate</li> </ul>    |  |   | ic.  |
| If you are accepted into the program                   |  | your program area.                            |  |
| <ul> <li>Meet with your Counsellor to ma</li> </ul>    |  | a vour timotable                              |  |
| - Attend the mandatory student a                       | - · · · · · · · · · · · · · · · · · · ·                            | o your timetable.                             |  |
| Applicant & Parent/Guardian Signa                      |  | ents in this application are true and         | Leamplete  |
| Applicant & Parent/Guardian Signa                      | ture: I certify that all stateme                                   | ents in this application are true and         | i complete.  |
|  |  |   | ·  |
| Applicant Signature                                    |  |   | Date (DD/MM/YYYY)  |
|  |  |   |  |
| Parent/Guardian Name                                   |  | uardian Signatura                             |  |
| Parent/Guardian Name                                   | raient/G   | uardian Signature                             | Date (DD/MM/YYYY)  |
| For Office Use Only                                    |  | Date Received (DD/MN                          | M/YYYY)  |
| Entered DCMS   | Resume Attached  | Diploma Verification Report                   | Designation  |

## STUDENT STATEMENT OF INTEREST AND COMMITMENT

| Stud       | lent's Name:  |
|------------|---|
| Plea       | se answer the following questions to the best of your ability. Please print clearly.  |
| 1.         | What have you done to prepare yourself for study and work in a skilled trade? (e.g. related job o volunteer experience, extra-curricular activities or courses, reading, interviews with people, etc. |
| <br><br>2. | Explain the skills/talents you have that will help you succeed in the world of work.  |
|            | Explain the skills/talents you have that will help you succeed in the world of work.  |
| 3.         | What interests you most about a career in a skilled trade?  |
| 4.         | Tell us about your interests outside of school (e.g. hobbies, sports, clubs, special talents, etc.)   |
| 5.         | Describe what you will do to be successful in this program.   |
| 6.         | Tell us about your attendance and punctuality (at school and/or at work).   |
|            |   |

| PROGRAM RESEARCH   |  |  |  |  |
|--|--|--|--|--|
| Student Name:  |  |  |  |  |
| Name of Program:   |  |  |  |  |
| Please answer the following questions to the best of your ability. Please print clearly.   |  |  |  |  |
| Career Information   |  |  |  |  |
| Describe the tasks and expectations involved in this field, including the physical demands and working conditions.   |  |  |  |  |
|  |  |  |  |  |
| Future Outlook   |  |  |  |  |
| ruture outlook   |  |  |  |  |
| What do immediate and long-range prospects look like in terms of employment in this field? Are work opportunities found locally, provincially, or elsewhere? |  |  |  |  |
| Potential Earnings   |  |  |  |  |
|  |  |  |  |  |
| What are the average earnings of workers in this field? Is the work: full-time; part-time; year-round; or seasonal?  |  |  |  |  |

## Website Resources:

- ✓ myBlueprint https://myblueprint.ca (see your counsellor for the password)✓ https://educationplannerbc.ca
- ✓ www.workbc.ca (click on 'Start Your Career Trek')

## **APPLICATION FOR ADMISSION**

| <b>Student Information</b>   |   |   |  |
|--|---|---|--|
| Student Name:  | (Legal Last Name)   | (Legal First Name)  | (Middle Name)  |
|  |   | Age:Birthdate (DD/MM/YYY  |  |
| Student email:   |   | Parent email:   |  |
| Home Phone Number:   |   | Cell Phone Number:  |  |
| Check all that apply:  | Driver's License:  "L" Driver "N" Driver None   | Citizenship: Canadian Citizen Permanent Resident Other  | International Student<br>Indigenous Student          |
| Emergency and Medic  | cal Information   |   |  |
| Doctor Phone Number<br>Describe any medical/   | :<br>physical conditions  | Family Doctor:<br>Address of Family Doctor:<br>s that the school should be aware of or tha<br>llergies, previous physical injuries, etc.)   |  |
| Emergency Contact: Relationship to Applicant: Home Telephone: Cell Phone: Describe any special needs that the school should be aware of, or that might affect program performance and/or participation (e.g. learning disability, ADD/ADHD, physical disability, etc.) In order to meet student's needs, please ensure current documentation/assessment information is attached. |   |   |  |
| Signatures   |   |   |  |
| Post-Secon  Yes By checking  | g this box, I grant my permis<br>dary program partner and<br>g this box, I hereby grant pe<br>grams publications and on t | ssion for my child to participate in this Dual Credit Progran<br>that the information contained herein will be provided to<br>ermission to VSB personnel to take photographs of my chil<br>the VSB website at any time for the purpose of promotion a | the instructor.<br>ld. These pictures may be used in |
| Parent/Guardian Name:  | (please print)  | Date (DD/MM/YYY   | Y)   |
|  | (please print)  |   |  |
|  |   |   |  |
| B. Applicant Sig   | gnature<br>nts made on this application   | n are true and complete.  |  |
| Student Signature:   |   | Date DD/MM/YYYY   | n:   |

#### **STUDENT TRANSITION PLAN**

Student are required to complete a <u>minimum</u> of **80 credits** in Grades 10 through 12 for graduation. In order to verify your transition plan, please ask your counsellor or administrator to attach a recent copy of your **Diploma Verification Report** to your application.

✓ Ensure that you have included and considered your graduation requirements in your Transition plan.

| udent Name:hool:                                  |   |
|---|---|
|   | Current Grade   |
| unsellor:   |   |
| EDUCATION / CAREER GOALS                          |   |
| List your short-term Education / Career Goals (6  | 6 -12 months)   |
| 1.  |   |
| 2.  |   |
| 3.  |   |
| What are your long-term Education / Career Go     | als (1-5 years)?  |
| 1.  |   |
| 2.  |   |
| 3.  |   |
| Where do you see yourself in 5 to 10 years?       |   |
| What specific career do you see yourself attaini  | ng by your successful completion of this program?                       |
| Think specific cureer as you see yourself accumin | ing by your successful completion of this program.                      |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
| SIGNATURES  |   |
| If the program detailed above is followed and all |   |
| will graduate in June with a Dogwood Certifica    | (name) ate and credentials from the partnered post-secondary institute. |
|   | <br>Parent/Guardian   |
| School Counsellor                                 | i areni Odardian  |



# CONSENT FOR RELEASE OF CONFIDENTIAL INFORMATION FOR SPECIALTY PROGRAM STUDENTS

| (Legal First Name)  | (Middle Name) |  |  |
|---|---------------|--|--|
| , ,   | ,             |  |  |
| Date of Birth (DD   | /MM/YYYY)     |  |  |
| ool Board personnel to:   |               |  |  |
| •   |               |  |  |
| o other appropriate agencies  |               |  |  |
| Discuss pertinent information with representatives from appropriate agencies on a strictly confidential basis |               |  |  |
|   |               |  |  |
|   |               |  |  |
| <br>Date (DD/MM/YY  |               |  |  |
|   |               |  |  |

## **SCHOOL RECOMMENDATION**

| Please ask your school Counsellor or Adminis   | trator to complete this page.   |  |
|--|---|--|
| Student Name:  | Grade:  |  |
| This student has applied for a seat in the following   | ing program:  |  |
| Specialty Program:   |   |  |
| The information in this recommendation will be   | used to help determine the stude  | ent's suitability.                                 |
| ☐ The student has demonstrated interest ☐ The student's parent(s)/guardian(s) ☐ I have interviewed this student and bele program, its purpose, its implications for a current documentation of any learning ☐ I have reviewed the student's complete ☐ We have reviewed costs associated with texts, equipment, supplies, etc. | has/have shown an interest a<br>lieve that the student has a clear u<br>for graduation, and conditions fo<br>g or medical disability is provided<br>ed application package. | understanding of the racceptance. , if applicable. |
| Please rate this student's suitability for the prog  | gram:   |  |
| ☐ EXCEPTIONAL  | ☐ STRONG  | ☐ ACCEPTABLE                                       |
| Please provide us with further comments:   |   |  |
| Recommendation completed by:   |   |  |
| Name:  |   |  |
| ☐ Counsellor   | Administrator   |  |
| Signature:   | Telephone Number:   |  |
| Date (DD/MM/YYYY):   |   |  |

#### **TEACHER REFERENCE**

## Please provide a teacher reference from your current school. Select a teacher who best knows your practical skills and abilities. This may not be the same person as your School Recommendation

| tudent Name:                                       | Grade:       |                |                 |             |
|--|--------------|----------------|-----------------|-------------|
| his student has applied for a seat in the followin | g program:   |                |                 |             |
| pecialty Program:                                  |              |                |                 |             |
| lease check ( ) the traits most appropriate and    | frequently d | emonstrated by | y this student: |             |
| · ,  | Excellent    | Good           | Satisfactory    | Needs       |
| A  |              |                |                 | Improvement |
| Attendance/Punctuality                             |              |                |                 |             |
| Work Ethic   |              |                |                 |             |
| Initiative/Motivation                              |              |                |                 | <del></del> |
| Attitude   |              |                |                 | <del></del> |
| Accuracy/Ability to follow instructions            |              |                |                 |             |
| Interpersonal Skills                               |              |                |                 |             |
| Maturity   |              |                |                 |             |
| Communication (written and spoken)                 |              |                |                 |             |
| Mechanical ability in the field                    |              |                |                 |             |
| Hand/eye coordination                              |              |                |                 |             |
| Ability to read technical drawings/manuals         |              |                |                 |             |
| Do you feel that this student follows              |              |                |                 |             |
| established safety rules and safe work practice?   | ☐ Yes        | ☐ Possibl      | у               | ☐ No        |
| Could this student be counted on to represent      |              |                |                 |             |
| the school favourably in a training setting?       | ☐ Yes        | ☐ Possibl      | у               | ☐ No        |
| Do you feel this student has a sincere interest    |              |                |                 |             |
| n this program?                                    | ☐ Yes        | ☐ Possibl      | у               | ☐ No        |
| lease provide us with further comments:            |              |                |                 |             |
|  |              |                |                 |             |
|  |              |                |                 |             |
| ecommendation completed by:                        |              |                |                 |             |
| ame:(please print)                                 |              | Title:         |                 |             |
| (please print)  ignature: Date                     | (DD/MM/VVV   | <b>v</b> 1.    | Talanhana       |             |

<sup>\*</sup>Teacher: please scan and email the form to careerprograms@vsb.bc.ca or VSB blue bag it to Career Programs.