



VANCOUVER SCHOOL BOARD  
ATTN: Facilities  
Maintenance and Construction  
1549 Clark Drive  
Vancouver BC V5L 3L4

Date Received: 02-JUN-16  
Report Date: 09-JUN-16 15:30 (MT)  
Version: FINAL

Client Phone: --

## Certificate of Analysis

**Lab Work Order #:** L1777809  
**Project P.O. #:** NOT SUBMITTED  
**Job Reference:**  
**C of C Numbers:** 15-563400  
**Legal Site Desc:**

Dean Watt, B.Sc.  
Account Manager

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ADDRESS: 8081 Lougheed Hwy, Suite 100, Burnaby, BC V5A 1W9 Canada | Phone: +1 604 253 4188 | Fax: +1 604 253 6700  
ALS CANADA LTD Part of the ALS Group A Campbell Brothers Limited Company

# ALS ENVIRONMENTAL ANALYTICAL REPORT

|                       | <b>Sample ID</b><br><b>Description</b><br><b>Sampled Date</b><br><b>Sampled Time</b><br><b>Client ID</b> | L1777809-7<br>METAL<br>02-JUN-16<br>07:40<br>GARIBALDI 113 -1 | L1777809-8<br>METAL<br>02-JUN-16<br>07:40<br>GARIBALDI 113 2 | L1777809-9<br>METAL<br>02-JUN-16<br>07:40<br>GARIBALDI 113 -3 |  |
|-----------------------|--|---|--|---|--|
| Grouping              | Analyte  |   |  |   |  |
| <b>WATER</b>          |  |   |  |   |  |
| <b>Physical Tests</b> | pH (pH)  | 6.97  | 7.03   | 7.06  |  |
| <b>Total Metals</b>   | Lead (Pb)-Total (mg/L)   | 0.0480  | 0.0133   | 0.00630   |  |

\* Please refer to the Reference Information section for an explanation of any qualifiers detected.



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Date Received: 16-MAY-16  
Report Date: 25-MAY-16 13:43 (MT)  
Version: FINAL

Client Phone: --

## Certificate of Analysis

**Lab Work Order #:** L1769265  
**Project P.O. #:** NOT SUBMITTED  
**Job Reference:**  
**C of C Numbers:** 15-563397, 15-563398, 15-563399  
**Legal Site Desc:**

**Comments:** Report separated by school.

Dean Watt, B.Sc.  
Account Manager

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# ALS ENVIRONMENTAL ANALYTICAL REPORT

|                     | <b>Sample ID</b><br><b>Description</b><br><b>Sampled Date</b><br><b>Sampled Time</b><br><b>Client ID</b> | L1769265-29<br>WATER<br>16-MAY-16<br>13:10<br>GARIBALDI 113-DF | L1769265-30<br>WATER<br>16-MAY-16<br>13:20<br>GARIBALDI 102-DF | L1769265-31<br>WATER<br>16-MAY-16<br>13:00<br>GARIBALDI 108-SINK |  |
|---------------------|--|--|--|--|--|
| Grouping            | Analyte  |  |  |  |  |
| <b>WATER</b>        |  |  |  |  |  |
| <b>Total Metals</b> | Lead (Pb)-Total (mg/L)   | 0.0763   | 0.00202  | 0.00239  |  |