



## CERTIFICATE OF ANALYSIS (GUIDELINE EVALUATION)

|   |  |
|---|--|
| <p><b>Work Order</b> : <b>VA23A2639</b></p> <p><b>Client</b> : <b>Vancouver School Board</b></p> <p><b>Contact</b> : Stephen Thomas</p> <p><b>Address</b> : 1549 Clark Drive<br/>Vancouver BC Canada V5L 3L4</p> <p><b>Telephone</b> : ----</p> <p><b>Project</b> : Dr. Annie B. Jamieson Elementary</p> <p><b>PO</b> : ----</p> <p><b>C-O-C number</b> : 20-980491, 20-980492</p> <p><b>Sampler</b> : R. Lemay</p> <p><b>Site</b> : ----</p> <p><b>Quote number</b> : Standing Offer</p> <p><b>No. of samples received</b> : 24</p> <p><b>No. of samples analysed</b> : 24</p> | <p><b>Page</b> : 1 of 3</p> <p><b>Laboratory</b> : Vancouver - Environmental</p> <p><b>Account Manager</b> : Tasnia Tarannum</p> <p><b>Address</b> : 8081 Lougheed Highway<br/>Burnaby, British Columbia Canada V5A 1W9</p> <p><b>Telephone</b> : +1 604 253 4188</p> <p><b>Date Samples Received</b> : 03-Feb-2023 15:10</p> <p><b>Date Analysis Commenced</b> : 05-Feb-2023</p> <p><b>Issue Date</b> : 08-Feb-2023 08:53</p> |
|---|--|

This report supersedes any previous report(s) with this reference. Results apply to the sample(s) as submitted. This document shall not be reproduced, except in full.

This Certificate of Analysis contains the following information:

- General Comments
- Analytical Results
- Guideline Comparison

**Additional information pertinent to this report will be found in the following separate attachments: Quality Control Report, QC Interpretive report to assist with Quality Review and Sample Receipt Notification (SRN).**

### Signatories

This document has been electronically signed by the authorized signatories below. Electronic signing is conducted in accordance with US FDA 21 CFR Part 11.

| <u>Signatories</u> | <u>Position</u>                         | <u>Laboratory Department</u>      |
|--------------------|---|-----------------------------------|
| Kevin Duarte       | Supervisor - Metals ICP Instrumentation | Metals, Burnaby, British Columbia |



## No Breaches Found

### General Comments

The analytical methods used by ALS are developed using internationally recognized reference methods (where available), such as those published by US EPA, APHA Standard Methods, ASTM, ISO, Environment Canada, BC MOE, and Ontario MOE. Refer to the ALS Quality Control Interpretive report (QCI) for applicable references and methodology summaries. Reference methods may incorporate modifications to improve performance.

Where a reported less than (<) result is higher than the LOR, this may be due to primary sample extract/digestate dilution and/or insufficient sample for analysis.

Where the LOR of a reported result differs from standard LOR, this may be due to high moisture content, insufficient sample (reduced weight employed) or matrix interference.

Additional information pertinent to this report will be found in the following separate attachments: Quality Control Report, QA/QC Compliance Assessment to assist with Quality Review and Sample Receipt Notification.

When sampling time information is not provided by the client, sampling dates are shown without a time component. In these instances, the time component has been assumed by the laboratory for processing purposes.

Application of guidelines is provided "as is" without warranty of any kind, either expressed or implied, including, but not limited to fitness for a particular purpose, or non-infringement. ALS assumes no responsibility for errors or omissions in the information. Guidelines are not adjusted for the hardness, pH or temperature of the sample (the most conservative values are used). Measurement uncertainty is not applied to test results prior to comparison with specified criteria values.

Key : LOR: Limit of Reporting (detection limit).

| <i>Unit</i> | <i>Description</i>   |
|-------------|----------------------|
| mg/L        | milligrams per litre |

>: greater than.

<: less than.

Red shading is applied where the result is greater than the Guideline Upper Limit or the result is lower than the Guideline Lower Limit.

For drinking water samples, Red shading is applied where the result for E.coli, fecal or total coliforms is greater than or equal to the Guideline Upper Limit.



**Analytical Results Evaluation**

|         |                    |      |      |      |      |      |      |      |
|---------|--------------------|------|------|------|------|------|------|------|
| Matrix: | Client sample ID   | ---- | ---- | ---- | ---- | ---- | ---- | ---- |
|         | Sampling date/time | ---- | ---- | ---- | ---- | ---- | ---- | ---- |
|         | Sub-Matrix         | ---- | ---- | ---- | ---- | ---- | ---- | ---- |
| Analyte | CAS Number         | Unit | ---- | ---- | ---- | ---- | ---- | ---- |
|         |                    | -    |      |      |      |      |      |      |

Please refer to the General Comments section for an explanation of any qualifiers detected.

|             |           |      |  |  |  |  |  |  |
|-------------|-----------|------|--|--|--|--|--|--|
| Lead, total | 7439-92-1 | mg/L |  |  |  |  |  |  |
|-------------|-----------|------|--|--|--|--|--|--|




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## QUALITY CONTROL INTERPRETIVE REPORT

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|---|--|
| <p><b>Work Order</b> : <b>VA23A2639</b></p> <p><b>Client</b> : <b>Vancouver School Board</b></p> <p><b>Contact</b> : Stephen Thomas</p> <p><b>Address</b> : 1549 Clark Drive<br/>Vancouver BC Canada V5L 3L4</p> <p><b>Telephone</b> : ----</p> <p><b>Project</b> : Dr. Annie B. Jamieson Elementary</p> <p><b>PO</b> : ----</p> <p><b>C-O-C number</b> : 20-980491, 20-980492</p> <p><b>Sampler</b> : R. Lemay</p> <p><b>Site</b> : ----</p> <p><b>Quote number</b> : Standing Offer</p> <p><b>No. of samples received</b> : 24</p> <p><b>No. of samples analysed</b> : 24</p> | <p><b>Page</b> : 1 of 7</p> <p><b>Laboratory</b> : Vancouver - Environmental</p> <p><b>Account Manager</b> : Tasnia Tarannum</p> <p><b>Address</b> : 8081 Lougheed Highway<br/>Burnaby, British Columbia Canada V5A 1W9</p> <p><b>Telephone</b> : +1 604 253 4188</p> <p><b>Date Samples Received</b> : 03-Feb-2023 15:10</p> <p><b>Issue Date</b> : 08-Feb-2023 08:53</p> |
|---|--|

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This report is automatically generated by the ALS LIMS (Laboratory Information Management System) through evaluation of Quality Control (QC) results and other QA parameters associated with this submission, and is intended to facilitate rapid data validation by auditors or reviewers. The report highlights any exceptions and outliers to ALS Data Quality Objectives, provides holding time details and exceptions, summarizes QC sample frequencies, and lists applicable methodology references and summaries.

**Key**

- Anonymous: Refers to samples which are not part of this work order, but which formed part of the QC process lot.
- CAS Number: Chemical Abstracts Service number is a unique identifier assigned to discrete substances.
- DQO: Data Quality Objective.
- LOR: Limit of Reporting (detection limit).
- RPD: Relative Percent Difference.

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### ***Workorder Comments***

Holding times are displayed as "----" if no guidance exists from CCME, Canadian provinces, or broadly recognized international references.

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### ***Summary of Outliers***

#### ***Outliers : Quality Control Samples***

- No Method Blank value outliers occur.
- No Duplicate outliers occur.
- No Laboratory Control Sample (LCS) outliers occur
- No Matrix Spike outliers occur.
- No Test sample Surrogate recovery outliers exist.

#### ***Outliers: Reference Material (RM) Samples***

- No Reference Material (RM) Sample outliers occur.

### ***Outliers : Analysis Holding Time Compliance (Breaches)***

- No Analysis Holding Time Outliers exist.

### ***Outliers : Frequency of Quality Control Samples***

- No Quality Control Sample Frequency Outliers occur.



## Analysis Holding Time Compliance

This report summarizes extraction / preparation and analysis times and compares each with ALS recommended holding times, which are selected to meet known provincial and /or federal requirements. In the absence of regulatory hold times, ALS establishes recommendations based on guidelines published by organizations such as CCME, US EPA, APHA Standard Methods, ASTM, or Environment Canada (where available). Dates and holding times reported below represent the first dates of extraction or analysis. If subsequent tests or dilutions exceeded holding times, qualifiers are added (refer to COA).

If samples are identified below as having been analyzed or extracted outside of recommended holding times, measurement uncertainties may be increased, and this should be taken into consideration when interpreting results.

Where actual sampling date is not provided on the chain of custody, the date of receipt with time at 00:00 is used for calculation purposes.

Where only the sample date without time is provided on the chain of custody, the sampling date at 00:00 is used for calculation purposes.

Matrix: **Water** Evaluation: \* = Holding time exceedance ; ✓ = Within Holding Time

| Analyte Group<br>Container / Client Sample ID(s)                | Method | Sampling Date | Extraction / Preparation |               |        |      | Analysis      |               |        |      |
|---|--------|---------------|--------------------------|---------------|--------|------|---------------|---------------|--------|------|
|   |        |               | Preparation Date         | Holding Times |        | Eval | Analysis Date | Holding Times |        | Eval |
|   |        |               |                          | Rec           | Actual |      |               | Rec           | Actual |      |
| <b>Total Metals : Total metals in Water by CRC ICPMS</b>        |        |               |                          |               |        |      |               |               |        |      |
| HDPE - total (lab preserved)<br>Corr. 100 Rm. 107 Bottle Filler | E420   | 03-Feb-2023   | 05-Feb-2023              | ----          | ----   |      | 06-Feb-2023   | 180 days      | 3 days | ✓    |
| <b>Total Metals : Total metals in Water by CRC ICPMS</b>        |        |               |                          |               |        |      |               |               |        |      |
| HDPE - total (lab preserved)<br>Corr. 100 Rm. 123 Bottle Filler | E420   | 03-Feb-2023   | 05-Feb-2023              | ----          | ----   |      | 06-Feb-2023   | 180 days      | 3 days | ✓    |
| <b>Total Metals : Total metals in Water by CRC ICPMS</b>        |        |               |                          |               |        |      |               |               |        |      |
| HDPE - total (lab preserved)<br>Corr. 200 Rm. 216 Bottle Filler | E420   | 03-Feb-2023   | 05-Feb-2023              | ----          | ----   |      | 06-Feb-2023   | 180 days      | 3 days | ✓    |
| <b>Total Metals : Total metals in Water by CRC ICPMS</b>        |        |               |                          |               |        |      |               |               |        |      |
| HDPE - total (lab preserved)<br>Rm. 119 Bubbler                 | E420   | 03-Feb-2023   | 06-Feb-2023              | ----          | ----   |      | 06-Feb-2023   | 180 days      | 3 days | ✓    |
| <b>Total Metals : Total metals in Water by CRC ICPMS</b>        |        |               |                          |               |        |      |               |               |        |      |
| HDPE - total (lab preserved)<br>Rm. 120 Bubbler                 | E420   | 03-Feb-2023   | 06-Feb-2023              | ----          | ----   |      | 06-Feb-2023   | 180 days      | 3 days | ✓    |
| <b>Total Metals : Total metals in Water by CRC ICPMS</b>        |        |               |                          |               |        |      |               |               |        |      |
| HDPE - total (lab preserved)<br>Rm. 123 Bubbler                 | E420   | 03-Feb-2023   | 06-Feb-2023              | ----          | ----   |      | 06-Feb-2023   | 180 days      | 3 days | ✓    |
| <b>Total Metals : Total metals in Water by CRC ICPMS</b>        |        |               |                          |               |        |      |               |               |        |      |
| HDPE - total (lab preserved)<br>Rm. 124 Bubbler                 | E420   | 03-Feb-2023   | 06-Feb-2023              | ----          | ----   |      | 06-Feb-2023   | 180 days      | 3 days | ✓    |



Matrix: **Water** Evaluation: ✖ = Holding time exceedance ; ✔ = Within Holding Time

| Analyte Group<br>Container / Client Sample ID(s)         | Method | Sampling Date | Extraction / Preparation |               |        |      | Analysis      |               |        |      |  |
|--|--------|---------------|--------------------------|---------------|--------|------|---------------|---------------|--------|------|--|
|  |        |               | Preparation Date         | Holding Times |        | Eval | Analysis Date | Holding Times |        | Eval |  |
|  |        |               |                          | Rec           | Actual |      |               | Rec           | Actual |      |  |
| <b>Total Metals : Total metals in Water by CRC ICPMS</b> |        |               |                          |               |        |      |               |               |        |      |  |
| HDPE - total (lab preserved)<br>Rm. 125 Bubbler          | E420   | 03-Feb-2023   | 06-Feb-2023              | ----          | ----   |      | 06-Feb-2023   | 180 days      | 3 days | ✔    |  |
| <b>Total Metals : Total metals in Water by CRC ICPMS</b> |        |               |                          |               |        |      |               |               |        |      |  |
| HDPE - total (lab preserved)<br>Rm. 126 Bubbler          | E420   | 03-Feb-2023   | 06-Feb-2023              | ----          | ----   |      | 06-Feb-2023   | 180 days      | 3 days | ✔    |  |
| <b>Total Metals : Total metals in Water by CRC ICPMS</b> |        |               |                          |               |        |      |               |               |        |      |  |
| HDPE - total (lab preserved)<br>Rm. 136 Bubbler          | E420   | 03-Feb-2023   | 06-Feb-2023              | ----          | ----   |      | 06-Feb-2023   | 180 days      | 3 days | ✔    |  |
| <b>Total Metals : Total metals in Water by CRC ICPMS</b> |        |               |                          |               |        |      |               |               |        |      |  |
| HDPE - total (lab preserved)<br>Rm. 138 Bubbler          | E420   | 03-Feb-2023   | 06-Feb-2023              | ----          | ----   |      | 06-Feb-2023   | 180 days      | 3 days | ✔    |  |
| <b>Total Metals : Total metals in Water by CRC ICPMS</b> |        |               |                          |               |        |      |               |               |        |      |  |
| HDPE - total (lab preserved)<br>Rm. 139 Bubbler          | E420   | 03-Feb-2023   | 06-Feb-2023              | ----          | ----   |      | 06-Feb-2023   | 180 days      | 3 days | ✔    |  |
| <b>Total Metals : Total metals in Water by CRC ICPMS</b> |        |               |                          |               |        |      |               |               |        |      |  |
| HDPE - total (lab preserved)<br>Rm. 207 Bubbler          | E420   | 03-Feb-2023   | 06-Feb-2023              | ----          | ----   |      | 06-Feb-2023   | 180 days      | 3 days | ✔    |  |
| <b>Total Metals : Total metals in Water by CRC ICPMS</b> |        |               |                          |               |        |      |               |               |        |      |  |
| HDPE - total (lab preserved)<br>Rm. 208 Bubbler          | E420   | 03-Feb-2023   | 06-Feb-2023              | ----          | ----   |      | 06-Feb-2023   | 180 days      | 3 days | ✔    |  |
| <b>Total Metals : Total metals in Water by CRC ICPMS</b> |        |               |                          |               |        |      |               |               |        |      |  |
| HDPE - total (lab preserved)<br>Rm. 209 Bubbler          | E420   | 03-Feb-2023   | 06-Feb-2023              | ----          | ----   |      | 06-Feb-2023   | 180 days      | 3 days | ✔    |  |
| <b>Total Metals : Total metals in Water by CRC ICPMS</b> |        |               |                          |               |        |      |               |               |        |      |  |
| HDPE - total (lab preserved)<br>Rm. 211 Bubbler          | E420   | 03-Feb-2023   | 05-Feb-2023              | ----          | ----   |      | 06-Feb-2023   | 180 days      | 3 days | ✔    |  |



Matrix: **Water** Evaluation: ✖ = Holding time exceedance ; ✔ = Within Holding Time

| Analyte Group<br>Container / Client Sample ID(s)         | Method | Sampling Date | Extraction / Preparation |               |        |      | Analysis      |               |        |      |  |
|--|--------|---------------|--------------------------|---------------|--------|------|---------------|---------------|--------|------|--|
|  |        |               | Preparation Date         | Holding Times |        | Eval | Analysis Date | Holding Times |        | Eval |  |
|  |        |               |                          | Rec           | Actual |      |               | Rec           | Actual |      |  |
| <b>Total Metals : Total metals in Water by CRC ICPMS</b> |        |               |                          |               |        |      |               |               |        |      |  |
| HDPE - total (lab preserved)<br>Rm. 212 Bubbler          | E420   | 03-Feb-2023   | 06-Feb-2023              | ----          | ----   |      | 06-Feb-2023   | 180 days      | 3 days | ✔    |  |
| <b>Total Metals : Total metals in Water by CRC ICPMS</b> |        |               |                          |               |        |      |               |               |        |      |  |
| HDPE - total (lab preserved)<br>Rm. 213 Bubbler          | E420   | 03-Feb-2023   | 06-Feb-2023              | ----          | ----   |      | 06-Feb-2023   | 180 days      | 3 days | ✔    |  |
| <b>Total Metals : Total metals in Water by CRC ICPMS</b> |        |               |                          |               |        |      |               |               |        |      |  |
| HDPE - total (lab preserved)<br>Rm. 216 Bubbler          | E420   | 03-Feb-2023   | 05-Feb-2023              | ----          | ----   |      | 06-Feb-2023   | 180 days      | 3 days | ✔    |  |
| <b>Total Metals : Total metals in Water by CRC ICPMS</b> |        |               |                          |               |        |      |               |               |        |      |  |
| HDPE - total (lab preserved)<br>Rm. 223 Bubbler          | E420   | 03-Feb-2023   | 05-Feb-2023              | ----          | ----   |      | 06-Feb-2023   | 180 days      | 3 days | ✔    |  |
| <b>Total Metals : Total metals in Water by CRC ICPMS</b> |        |               |                          |               |        |      |               |               |        |      |  |
| HDPE - total (lab preserved)<br>Rm. 224 Bubbler          | E420   | 03-Feb-2023   | 05-Feb-2023              | ----          | ----   |      | 06-Feb-2023   | 180 days      | 3 days | ✔    |  |
| <b>Total Metals : Total metals in Water by CRC ICPMS</b> |        |               |                          |               |        |      |               |               |        |      |  |
| HDPE - total (lab preserved)<br>Rm. 225 Bubbler          | E420   | 03-Feb-2023   | 05-Feb-2023              | ----          | ----   |      | 06-Feb-2023   | 180 days      | 3 days | ✔    |  |
| <b>Total Metals : Total metals in Water by CRC ICPMS</b> |        |               |                          |               |        |      |               |               |        |      |  |
| HDPE - total (lab preserved)<br>Rm. 226 Bubbler          | E420   | 03-Feb-2023   | 05-Feb-2023              | ----          | ----   |      | 06-Feb-2023   | 180 days      | 3 days | ✔    |  |
| <b>Total Metals : Total metals in Water by CRC ICPMS</b> |        |               |                          |               |        |      |               |               |        |      |  |
| HDPE - total (lab preserved)<br>Rm. 214 Bubbler          | E420   | 03-Feb-2023   | 06-Feb-2023              | ----          | ----   |      | 07-Feb-2023   | 180 days      | 4 days | ✔    |  |

**Legend & Qualifier Definitions**

Rec. HT: ALS recommended hold time (see units).





## Quality Control Parameter Frequency Compliance

The following report summarizes the frequency of laboratory QC samples analyzed within the analytical batches (QC lots) in which the submitted samples were processed. The actual frequency should be greater than or equal to the expected frequency.

Matrix: **Water** Evaluation: ✖ = QC frequency outside specification; ✔ = QC frequency within specification.

| Quality Control Sample Type             | Method | QC Lot # | Count |         | Frequency (%) |          |            |
|---|--------|----------|-------|---------|---------------|----------|------------|
|   |        |          | QC    | Regular | Actual        | Expected | Evaluation |
| <b>Analytical Methods</b>               |        |          |       |         |               |          |            |
| <b>Laboratory Duplicates (DUP)</b>      |        |          |       |         |               |          |            |
| Total metals in Water by CRC ICPMS      | E420   | 824132   | 3     | 52      | 5.7           | 5.0      | ✔          |
| <b>Laboratory Control Samples (LCS)</b> |        |          |       |         |               |          |            |
| Total metals in Water by CRC ICPMS      | E420   | 824132   | 3     | 52      | 5.7           | 5.0      | ✔          |
| <b>Method Blanks (MB)</b>               |        |          |       |         |               |          |            |
| Total metals in Water by CRC ICPMS      | E420   | 824132   | 3     | 52      | 5.7           | 5.0      | ✔          |
| <b>Matrix Spikes (MS)</b>               |        |          |       |         |               |          |            |
| Total metals in Water by CRC ICPMS      | E420   | 824132   | 3     | 52      | 5.7           | 5.0      | ✔          |



## Methodology References and Summaries

The analytical methods used by ALS are developed using internationally recognized reference methods (where available), such as those published by US EPA, APHA Standard Methods, ASTM, ISO, Environment Canada, BC MOE, and Ontario MOE. Reference methods may incorporate modifications to improve performance (indicated by "mod").

| Analytical Methods                 | Method / Lab                             | Matrix | Method Reference         | Method Descriptions   |
|------------------------------------|--|--------|--------------------------|---|
| Total metals in Water by CRC ICPMS | E420<br><br>Vancouver -<br>Environmental | Water  | EPA 200.2/6020B<br>(mod) | Water samples are digested with nitric and hydrochloric acids, and analyzed by Collision/Reaction Cell ICPMS.<br><br>Method Limitation (re: Sulfur): Sulfide and volatile sulfur species may not be recovered by this method. |



## QUALITY CONTROL REPORT

|                                |   |                                |   |
|--------------------------------|---|--------------------------------|---|
| <b>Work Order</b>              | <b>: VA23A2639</b>                                | <b>Page</b>                    | <b>: 1 of 4</b>   |
| <b>Client</b>                  | : Vancouver School Board                          | <b>Laboratory</b>              | : Vancouver - Environmental   |
| <b>Contact</b>                 | : Stephen Thomas                                  | <b>Account Manager</b>         | : Tasnia Tarannum   |
| <b>Address</b>                 | : 1549 Clark Drive<br>Vancouver BC Canada V5L 3L4 | <b>Address</b>                 | : 8081 Lougheed Highway<br>Burnaby, British Columbia Canada V5A 1W9 |
| <b>Telephone</b>               | :   | <b>Telephone</b>               | : +1 604 253 4188   |
| <b>Project</b>                 | : Dr. Annie B. Jamieson Elementary                | <b>Date Samples Received</b>   | : 03-Feb-2023 15:10   |
| <b>PO</b>                      | : ----  | <b>Date Analysis Commenced</b> | : 05-Feb-2023   |
| <b>C-O-C number</b>            | : 20-980491, 20-980492                            | <b>Issue Date</b>              | : 08-Feb-2023 08:53   |
| <b>Sampler</b>                 | : R. Lemay ----                                   |                                |   |
| <b>Site</b>                    | : ----  |                                |   |
| <b>Quote number</b>            | : Standing Offer                                  |                                |   |
| <b>No. of samples received</b> | : 24  |                                |   |
| <b>No. of samples analysed</b> | : 24  |                                |   |

This report supersedes any previous report(s) with this reference. Results apply to the sample(s) as submitted. This document shall not be reproduced, except in full.

This Quality Control Report contains the following information:

- Laboratory Duplicate (DUP) Report; Relative Percent Difference (RPD) and Data Quality Objectives
- Matrix Spike (MS) Report; Recovery and Data Quality Objectives
- Method Blank (MB) Report; Recovery and Data Quality Objectives
- Laboratory Control Sample (LCS) Report; Recovery and Data Quality Objectives

### Signatories

This document has been electronically signed by the authorized signatories below. Electronic signing is conducted in accordance with US FDA 21 CFR Part 11.

| <i>Signatories</i> | <i>Position</i>                         | <i>Laboratory Department</i>                |
|--------------------|---|---|
| Kevin Duarte       | Supervisor - Metals ICP Instrumentation | Vancouver Metals, Burnaby, British Columbia |



## General Comments

The ALS Quality Control (QC) report is optionally provided to ALS clients upon request. ALS test methods include comprehensive QC checks with every analysis to ensure our high standards of quality are met. Each QC result has a known or expected target value, which is compared against predetermined Data Quality Objectives (DQOs) to provide confidence in the accuracy of associated test results. This report contains detailed results for all QC results applicable to this sample submission. Please refer to the ALS Quality Control Interpretation report (QCI) for applicable method references and methodology summaries.

Key :

- Anonymous = Refers to samples which are not part of this work order, but which formed part of the QC process lot.
- CAS Number = Chemical Abstracts Service number is a unique identifier assigned to discrete substances.
- DQO = Data Quality Objective.
- LOR = Limit of Reporting (detection limit).
- RPD = Relative Percent Difference
- # = Indicates a QC result that did not meet the ALS DQO.

## Workorder Comments

Holding times are displayed as "---" if no guidance exists from CCME, Canadian provinces, or broadly recognized international references.

## Laboratory Duplicate (DUP) Report

A Laboratory Duplicate (DUP) is a randomly selected intralaboratory replicate sample. Laboratory Duplicates provide information regarding method precision and sample heterogeneity. ALS DQOs for Laboratory Duplicates are expressed as test-specific limits for Relative Percent Difference (RPD), or as an absolute difference limit of 2 times the LOR for low concentration duplicates within ~ 4-10 times the LOR (cut-off is test-specific).

Sub-Matrix: **Water**

|                                      |                  |             |            |        | Laboratory Duplicate (DUP) Report |      |                 |                  |                      |                  |           |
|--------------------------------------|------------------|-------------|------------|--------|-----------------------------------|------|-----------------|------------------|----------------------|------------------|-----------|
| Laboratory sample ID                 | Client sample ID | Analyte     | CAS Number | Method | LOR                               | Unit | Original Result | Duplicate Result | RPD(%) or Difference | Duplicate Limits | Qualifier |
| <b>Total Metals (QC Lot: 824132)</b> |                  |             |            |        |                                   |      |                 |                  |                      |                  |           |
| FJ2300235-005                        | Anonymous        | Lead, total | 7439-92-1  | E420   | 0.000050                          | mg/L | <0.000050       | <0.000050        | 0                    | Diff <2x LOR     | ----      |
| <b>Total Metals (QC Lot: 824133)</b> |                  |             |            |        |                                   |      |                 |                  |                      |                  |           |
| VA23A2639-011                        | Rm. 212 Bubbler  | Lead, total | 7439-92-1  | E420   | 0.000050                          | mg/L | 0.000153        | 0.000159         | 0.000006             | Diff <2x LOR     | ----      |
| <b>Total Metals (QC Lot: 824348)</b> |                  |             |            |        |                                   |      |                 |                  |                      |                  |           |
| VA23A2666-007                        | Anonymous        | Lead, total | 7439-92-1  | E420   | 0.000050                          | mg/L | <0.000050       | <0.000050        | 0                    | Diff <2x LOR     | ----      |



### Method Blank (MB) Report

A Method Blank is an analyte-free matrix that undergoes sample processing identical to that carried out for test samples. Method Blank results are used to monitor and control for potential contamination from the laboratory environment and reagents. For most tests, the DQO for Method Blanks is for the result to be < LOR.

Sub-Matrix: Water

| Analyte                             | CAS Number | Method | LOR     | Unit | Result    | Qualifier |
|-------------------------------------|------------|--------|---------|------|-----------|-----------|
| <b>Total Metals (QCLot: 824132)</b> |            |        |         |      |           |           |
| Lead, total                         | 7439-92-1  | E420   | 0.00005 | mg/L | <0.000050 | ----      |
| <b>Total Metals (QCLot: 824133)</b> |            |        |         |      |           |           |
| Lead, total                         | 7439-92-1  | E420   | 0.00005 | mg/L | <0.000050 | ----      |
| <b>Total Metals (QCLot: 824348)</b> |            |        |         |      |           |           |
| Lead, total                         | 7439-92-1  | E420   | 0.00005 | mg/L | <0.000050 | ----      |

### Laboratory Control Sample (LCS) Report

A Laboratory Control Sample (LCS) is an analyte-free matrix that has been fortified (spiked) with test analytes at known concentration and processed in an identical manner to test samples. LCS results are expressed as percent recovery, and are used to monitor and control test method accuracy and precision, independent of test sample matrix.

Sub-Matrix: Water

| Analyte                             | CAS Number | Method | LOR     | Unit | Laboratory Control Sample (LCS) Report |              |                     |      |           |
|-------------------------------------|------------|--------|---------|------|--|--------------|---------------------|------|-----------|
|                                     |            |        |         |      | Spike                                  | Recovery (%) | Recovery Limits (%) |      | Qualifier |
|                                     |            |        |         |      | Concentration                          | LCS          | Low                 | High |           |
| <b>Total Metals (QCLot: 824132)</b> |            |        |         |      |  |              |                     |      |           |
| Lead, total                         | 7439-92-1  | E420   | 0.00005 | mg/L | 0.5 mg/L                               | 106          | 80.0                | 120  | ----      |
| <b>Total Metals (QCLot: 824133)</b> |            |        |         |      |  |              |                     |      |           |
| Lead, total                         | 7439-92-1  | E420   | 0.00005 | mg/L | 0.5 mg/L                               | 106          | 80.0                | 120  | ----      |
| <b>Total Metals (QCLot: 824348)</b> |            |        |         |      |  |              |                     |      |           |
| Lead, total                         | 7439-92-1  | E420   | 0.00005 | mg/L | 0.5 mg/L                               | 102          | 80.0                | 120  | ----      |



## Matrix Spike (MS) Report

A Matrix Spike (MS) is a randomly selected intra-laboratory replicate sample that has been fortified (spiked) with test analytes at known concentration, and processed in an identical manner to test samples. Matrix Spikes provide information regarding analyte recovery and potential matrix effects. MS DQO exceedances due to sample matrix may sometimes be unavoidable; in such cases, test results for the associated sample (or similar samples) may be subject to bias. ND – Recovery not determined, background level  $\geq$  1x spike level.

Sub-Matrix: **Water**

|                                     |                  |             |            |        | Matrix Spike (MS) Report |           |              |                     |      |           |
|-------------------------------------|------------------|-------------|------------|--------|--------------------------|-----------|--------------|---------------------|------|-----------|
|                                     |                  |             |            |        | Spike                    |           | Recovery (%) | Recovery Limits (%) |      |           |
| Laboratory sample ID                | Client sample ID | Analyte     | CAS Number | Method | Concentration            | Target    | MS           | Low                 | High | Qualifier |
| <b>Total Metals (QCLot: 824132)</b> |                  |             |            |        |                          |           |              |                     |      |           |
| FJ2300235-006                       | Anonymous        | Lead, total | 7439-92-1  | E420   | 0.0198 mg/L              | 0.02 mg/L | 99.2         | 70.0                | 130  | ----      |
| <b>Total Metals (QCLot: 824133)</b> |                  |             |            |        |                          |           |              |                     |      |           |
| VA23A2639-012                       | Rm. 209 Bubbler  | Lead, total | 7439-92-1  | E420   | 0.0202 mg/L              | 0.02 mg/L | 101          | 70.0                | 130  | ----      |
| <b>Total Metals (QCLot: 824348)</b> |                  |             |            |        |                          |           |              |                     |      |           |
| VA23A2666-010                       | Anonymous        | Lead, total | 7439-92-1  | E420   | 0.0186 mg/L              | 0.02 mg/L | 93.0         | 70.0                | 130  | ----      |



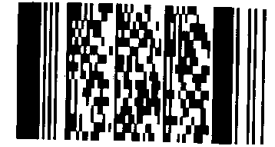
www.alsglobal.com

Chain of Custody (COC) / Analytical Request Form

COC Number: 20 - 980491

Canada Toll Free: 1 800 668 9878

Environmental Division
Vancouver
Work Order Reference
VA23A2639



Telephone : +1 604 263 4188

Report To: Vancouver School Board
Reports / Recipients: Select Report Format: PDF, EXCEL, EDD (DIGITAL)
Turnaround Time (TAT) Requested: Routine [R] if received by 3pm M-F - no surcharges apply
Project Information: ALS Account # / Quote #: Dr. Annie B. Samieson Elementary
ALS Lab Work Order #: ALS use only
Sample Identification and/or Coordinates: Table with columns for Sample #, Identification, Date, Time, Sample Type
Drinking Water (DW) Samples: Notes / Specify Limits for result evaluation by selecting from drop-down below
SHIPMENT RELEASE / INITIAL SHIPMENT RECEPTION / FINAL SHIPMENT RECEPTION

REFER TO BACK PAGE FOR ALS LOCATIONS AND SAMPLING INFORMATION

WHITE - LABORATORY COPY YELLOW - CLIENT COPY

AUG 2020 FRONT

Failure to complete all portions of this form may delay analysis. Please fill in this form LEGIBLY. By the use of this form the user acknowledges and agrees with the Terms and Conditions as specified on the back page of the white - report copy.

1. If any water samples are taken from a Regulated Drinking Water (DW) System, please submit using an Authorized DW COC form.



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Chain of Custody (COC) / Analytical Request Form

COC Number: 20 - 980492

Canada Toll Free: 1 800 668 9878

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| <b>Report To</b><br>Contact and company name below will appear on the final report                                   |   | <b>Reports / Recipients</b>   |   |   | <b>Turnaround Time (TAT) Requested</b>  |              | AFFIX ALS BARCODE LABEL HERE<br>(ALS use only) |                      |      |  |  |  |  |                 |                           |                              |  |  |  |  |  |                 |                           |                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Company:   | Vancouver School Board  | Select Report Format:   | <input checked="" type="checkbox"/> PDF <input type="checkbox"/> EXCEL <input type="checkbox"/> EDD (DIGITAL) | <input checked="" type="checkbox"/> Routine [R] if received by 3pm M-F - no surcharges apply  |   |              |  |                      |      |  |  |  |  |                 |                           |                              |  |  |  |  |  |                 |                           |                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Contact:   | Stephen Thomas  | Merge QC/QCI Reports with COA   | <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> N/A                         | <input type="checkbox"/> 4 day [P4] if received by 3pm M-F - 20% rush surcharge minimum   |   |              |  |                      |      |  |  |  |  |                 |                           |                              |  |  |  |  |  |                 |                           |                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Phone:   | 604 713-5637  | Compare Results to Criteria on Report - provide details below if box checked                    | <input type="checkbox"/>  | <input type="checkbox"/> 3 day [P3] if received by 3pm M-F - 25% rush surcharge minimum   |   |              |  |                      |      |  |  |  |  |                 |                           |                              |  |  |  |  |  |                 |                           |                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Company address below will appear on the final report  |   | Select Distribution:  | <input checked="" type="checkbox"/> EMAIL <input type="checkbox"/> MAIL <input type="checkbox"/> FAX          | <input type="checkbox"/> 2 day [P2] if received by 3pm M-F - 50% rush surcharge minimum   |   |              |  |                      |      |  |  |  |  |                 |                           |                              |  |  |  |  |  |                 |                           |                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Street:  | 1549 Clark Drive  | Email 1 or Fax  | sstomas@vsb.bc.ca   | <input type="checkbox"/> 1 day [E] if received by 3pm M-F - 100% rush surcharge minimum   |   |              |  |                      |      |  |  |  |  |                 |                           |                              |  |  |  |  |  |                 |                           |                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| City/Province:   | Vancouver B.C.  | Email 2   | lcarrell@vsb.bc.ca  | <input type="checkbox"/> Same day [E2] if received by 10am M-S - 200% rush surcharge. Additional fees may apply to rush requests on weekends, statutory holidays and non-routine tests  |   |              |  |                      |      |  |  |  |  |                 |                           |                              |  |  |  |  |  |                 |                           |                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Postal Code:   |   | Email 3   | jdvong@vsb.bc.ca  | Date and Time Required for all E&P TATs:  |   |              |  |                      |      |  |  |  |  |                 |                           |                              |  |  |  |  |  |                 |                           |                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Invoice To   | Same as Report To <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | <b>Invoice Recipients</b>   |   |   | For all tests with rush TATs requested, please contact your AM to confirm availability.   |              |  |                      |      |  |  |  |  |                 |                           |                              |  |  |  |  |  |                 |                           |                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Copy of Invoice with Report <input type="checkbox"/> YES <input type="checkbox"/> NO                                 |   | Select Invoice Distribution:  | <input type="checkbox"/> EMAIL <input type="checkbox"/> MAIL <input type="checkbox"/> FAX                     | <b>Analysis Request</b>   |   |              |  |                      |      |  |  |  |  |                 |                           |                              |  |  |  |  |  |                 |                           |                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Company:   |   | Email 1 or Fax  |   | Indicate Filtered (F), Preserved (P) or Filtered and Preserved (F/P) below  |   |              |  |                      |      |  |  |  |  |                 |                           |                              |  |  |  |  |  |                 |                           |                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Contact:   |   | Email 2   |   | <table border="1" style="width: 100%; height: 100%;"> <tr> <td rowspan="10" style="writing-mode: vertical-rl; transform: rotate(180deg);">NUMBER OF CONTAINERS</td> <td rowspan="10" style="writing-mode: vertical-rl; transform: rotate(180deg);">Lead</td> <td colspan="12"></td> <td rowspan="10" style="writing-mode: vertical-rl; transform: rotate(180deg);">SAMPLES ON HOLD</td> <td rowspan="10" style="writing-mode: vertical-rl; transform: rotate(180deg);">EXTENDED STORAGE REQUIRED</td> <td rowspan="10" style="writing-mode: vertical-rl; transform: rotate(180deg);">SUSPECTED HAZARD (see notes)</td> </tr> <tr><td colspan="12"></td></tr> <tr><td colspan="12"></td></tr> <tr><td colspan="12"></td></tr> <tr><td colspan="12"></td></tr> <tr><td colspan="12"></td></tr> <tr><td colspan="12"></td></tr> <tr><td colspan="12"></td></tr> <tr><td colspan="12"></td></tr> <tr><td colspan="12"></td></tr> </table> |   |              |  | NUMBER OF CONTAINERS | Lead |  |  |  |  |                 |                           |                              |  |  |  |  |  | SAMPLES ON HOLD | EXTENDED STORAGE REQUIRED | SUSPECTED HAZARD (see notes) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| NUMBER OF CONTAINERS   | Lead  |   |   |   |   |              |  |                      |      |  |  |  |  | SAMPLES ON HOLD | EXTENDED STORAGE REQUIRED | SUSPECTED HAZARD (see notes) |  |  |  |  |  |                 |                           |                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  |   |   |   |   |   |              |  |                      |      |  |  |  |  |                 |                           |                              |  |  |  |  |  |                 |                           |                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |   |   |   |   |   |              |  |                      |      |  |  |  |  |                 |                           |                              |  |  |  |  |  |                 |                           |                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |   |   |   |   |   |              |  |                      |      |  |  |  |  |                 |                           |                              |  |  |  |  |  |                 |                           |                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |   |   |   |   |   |              |  |                      |      |  |  |  |  |                 |                           |                              |  |  |  |  |  |                 |                           |                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |   |   |   |   |   |              |  |                      |      |  |  |  |  |                 |                           |                              |  |  |  |  |  |                 |                           |                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>Project Information</b>   |   | <b>Oil and Gas Required Fields (client use)</b>   |   |   |   |              |  |                      |      |  |  |  |  |                 |                           |                              |  |  |  |  |  |                 |                           |                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ALS Account # / Quote #  |   | AFE/Cost Center:  | PO#   |   |   |              |  |                      |      |  |  |  |  |                 |                           |                              |  |  |  |  |  |                 |                           |                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Job #: Dr. Annie B. Jamison Elementary   |   | Major/Minor Code:   | Routing Code:   |   |   |              |  |                      |      |  |  |  |  |                 |                           |                              |  |  |  |  |  |                 |                           |                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PO / AFE:  |   | Requisitioner:  | Location:   |   |   |              |  |                      |      |  |  |  |  |                 |                           |                              |  |  |  |  |  |                 |                           |                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| LSD:   |   | ALS Lab Work Order # (ALS use only):  | ALS Contact: T. Tarannum  | Sampler: R. Lemay   |   |              |  |                      |      |  |  |  |  |                 |                           |                              |  |  |  |  |  |                 |                           |                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ALS Sample # (ALS use only)  | Sample Identification and/or Coordinates (This description will appear on the report) |   | Date (dd-mmm-yy)  | Time (hh:mm)  | Sample Type   |              |  |                      |      |  |  |  |  |                 |                           |                              |  |  |  |  |  |                 |                           |                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Rm. 207   | Bubbler   | 03-02-23  | 8:21am  | water   |              |  |                      |      |  |  |  |  |                 |                           |                              |  |  |  |  |  |                 |                           |                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Rm. 208   | Bubbler   | 03-02-23  | 8:23am  | water   |              |  |                      |      |  |  |  |  |                 |                           |                              |  |  |  |  |  |                 |                           |                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Rm. 119   | Bubbler   | 03-02-23  | 8:26am  | water   |              |  |                      |      |  |  |  |  |                 |                           |                              |  |  |  |  |  |                 |                           |                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Rm. 120   | Bubbler   | 03-02-23  | 8:28am  | water   |              |  |                      |      |  |  |  |  |                 |                           |                              |  |  |  |  |  |                 |                           |                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Rm. 123   | Bubbler   | 03-02-23  | 8:33am  | water   |              |  |                      |      |  |  |  |  |                 |                           |                              |  |  |  |  |  |                 |                           |                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Rm. 124   | Bubbler   | 03-02-23  | 8:36am  | water   |              |  |                      |      |  |  |  |  |                 |                           |                              |  |  |  |  |  |                 |                           |                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Rm. 125   | Bubbler   | 03-02-23  | 8:38am  | water   |              |  |                      |      |  |  |  |  |                 |                           |                              |  |  |  |  |  |                 |                           |                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Rm. 126   | Bubbler   | 03-02-23  | 8:43am  | water   |              |  |                      |      |  |  |  |  |                 |                           |                              |  |  |  |  |  |                 |                           |                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Rm. 136   | Bubbler   | 03-02-23  | 8:46am  | water   |              |  |                      |      |  |  |  |  |                 |                           |                              |  |  |  |  |  |                 |                           |                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Rm. 138   | Bubbler   | 03-02-23  | 8:48am  | water   |              |  |                      |      |  |  |  |  |                 |                           |                              |  |  |  |  |  |                 |                           |                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Rm. 139   | Bubbler   | 03-02-23  | 8:50am  | water   |              |  |                      |      |  |  |  |  |                 |                           |                              |  |  |  |  |  |                 |                           |                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Rm. 213   | Bubbler   | 03-02-23  | 8:07  | water   |              |  |                      |      |  |  |  |  |                 |                           |                              |  |  |  |  |  |                 |                           |                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>Drinking Water (DW) Samples<sup>1</sup> (client use)</b>  |   | Notes / Specify Limits for result evaluation by selecting from drop-down below (Excel COC only) |   |   | <b>SAMPLE RECEIPT DETAILS (ALS use only)</b>  |              |  |                      |      |  |  |  |  |                 |                           |                              |  |  |  |  |  |                 |                           |                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Are samples taken from a Regulated DW System?<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |   | No preservatives added  |   |   | Cooling Method: <input type="checkbox"/> NONE <input type="checkbox"/> ICE <input checked="" type="checkbox"/> ICE PACKS <input type="checkbox"/> FROZEN <input type="checkbox"/> COOLING INITIATED |              |  |                      |      |  |  |  |  |                 |                           |                              |  |  |  |  |  |                 |                           |                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Are samples for human consumption/ use?<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO       |   |   |   |   | Submission Comments identified on Sample Receipt Notification: <input type="checkbox"/> YES <input type="checkbox"/> NO   |              |  |                      |      |  |  |  |  |                 |                           |                              |  |  |  |  |  |                 |                           |                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |   |   |   |   | Cooler Custody Seals Intact: <input checked="" type="checkbox"/> YES <input type="checkbox"/> N/A Sample Custody Seals Intact: <input type="checkbox"/> YES <input type="checkbox"/> N/A            |              |  |                      |      |  |  |  |  |                 |                           |                              |  |  |  |  |  |                 |                           |                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |   |   |   |   | INITIAL COOLER TEMPERATURES °C  |              | FINAL COOLER TEMPERATURES °C                   |                      |      |  |  |  |  |                 |                           |                              |  |  |  |  |  |                 |                           |                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |   |   |   |   |   |              | 9  |                      |      |  |  |  |  |                 |                           |                              |  |  |  |  |  |                 |                           |                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>SHIPMENT RELEASE (client use)</b>   |   | <b>INITIAL SHIPMENT RECEPTION (ALS use only)</b>  |   |   | <b>FINAL SHIPMENT RECEPTION (ALS use only)</b>  |              |  |                      |      |  |  |  |  |                 |                           |                              |  |  |  |  |  |                 |                           |                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Released by:   | Date:   | Time:   | Received by:  | Date:   | Time:   | Received by: | Date:  | Time:                |      |  |  |  |  |                 |                           |                              |  |  |  |  |  |                 |                           |                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |   |   |   |   |   | CW           | Feb 3  | 1510                 |      |  |  |  |  |                 |                           |                              |  |  |  |  |  |                 |                           |                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |



**Results Summary VA23A2639**

Project: Dr. Annie B. Jamieson Elementary  
 Report To: Stephen Thomas, Vancouver School Board  
 Date Received: 03-Feb-2023 15:10  
 Issue Date: 08-Feb-2023 08:53  
 Amendment: 0

| Client Sample ID                    | Corr. 100 Rm. 107<br>Bottle Filler | Corr. 100 Rm. 123<br>Bottle Filler | Corr. 200 Rm. 216<br>Bottle Filler | Rm. 224 Bubblers              | Rm. 225 Bubblers              | Rm. 223 Bubblers              | Rm. 226 Bubblers              | Rm. 216 Bubblers              | Rm. 211 Bubblers              | Rm. 214 Bubblers              | Rm. 212 Bubblers              | Rm. 209 Bubblers              | Rm. 207 Bubblers              | Rm. 208 Bubblers              | Rm. 119 Bubblers              | Rm. 120 Bubblers              | Rm. 123 Bubblers              | Rm. 124 Bubblers              | Rm. 125 Bubblers              | Rm. 126 Bubblers              | Rm. 136 Bubblers              | Rm. 138 Bubblers              | Rm. 139 Bubblers              | Rm. 213 Bubblers              |          |          |
|-------------------------------------|------------------------------------|------------------------------------|------------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|----------|----------|
| Date Sampled                        | 03-Feb-2023                        | 03-Feb-2023                        | 03-Feb-2023                        | 03-Feb-2023                   | 03-Feb-2023                   | 03-Feb-2023                   | 03-Feb-2023                   | 03-Feb-2023                   | 03-Feb-2023                   | 03-Feb-2023                   | 03-Feb-2023                   | 03-Feb-2023                   | 03-Feb-2023                   | 03-Feb-2023                   | 03-Feb-2023                   | 03-Feb-2023                   | 03-Feb-2023                   | 03-Feb-2023                   | 03-Feb-2023                   | 03-Feb-2023                   | 03-Feb-2023                   | 03-Feb-2023                   | 03-Feb-2023                   | 03-Feb-2023                   |          |          |
| Time Sampled                        | 07:37                              | 07:41                              | 07:45                              | 07:53                         | 07:55                         | 07:58                         | 08:01                         | 08:05                         | 08:09                         | 08:12                         | 08:15                         | 08:18                         | 08:21                         | 08:23                         | 08:26                         | 08:28                         | 08:33                         | 08:36                         | 08:38                         | 08:43                         | 08:46                         | 08:48                         | 08:50                         | 08:07                         |          |          |
| ALS Sample ID                       | VA23A2639-001                      | VA23A2639-002                      | VA23A2639-003                      | VA23A2639-004                 | VA23A2639-005                 | VA23A2639-006                 | VA23A2639-007                 | VA23A2639-008                 | VA23A2639-009                 | VA23A2639-010                 | VA23A2639-011                 | VA23A2639-012                 | VA23A2639-013                 | VA23A2639-014                 | VA23A2639-015                 | VA23A2639-016                 | VA23A2639-017                 | VA23A2639-018                 | VA23A2639-019                 | VA23A2639-020                 | VA23A2639-021                 | VA23A2639-022                 | VA23A2639-023                 | VA23A2639-024                 |          |          |
| Analyte                             | Sub-Matrix:<br>Drinking Water      | Sub-Matrix:<br>Drinking Water      | Sub-Matrix:<br>Drinking Water      | Sub-Matrix:<br>Drinking Water | Sub-Matrix:<br>Drinking Water | Sub-Matrix:<br>Drinking Water | Sub-Matrix:<br>Drinking Water | Sub-Matrix:<br>Drinking Water | Sub-Matrix:<br>Drinking Water | Sub-Matrix:<br>Drinking Water | Sub-Matrix:<br>Drinking Water | Sub-Matrix:<br>Drinking Water | Sub-Matrix:<br>Drinking Water | Sub-Matrix:<br>Drinking Water | Sub-Matrix:<br>Drinking Water | Sub-Matrix:<br>Drinking Water | Sub-Matrix:<br>Drinking Water | Sub-Matrix:<br>Drinking Water | Sub-Matrix:<br>Drinking Water | Sub-Matrix:<br>Drinking Water | Sub-Matrix:<br>Drinking Water | Sub-Matrix:<br>Drinking Water | Sub-Matrix:<br>Drinking Water | Sub-Matrix:<br>Drinking Water |          |          |
| Lowest<br>Detection Limit           |                                    |                                    |                                    |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |          |          |
| Units                               |                                    |                                    |                                    |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |          |          |
| <b>Total Metals (Matrix: Water)</b> |                                    |                                    |                                    |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |          |          |
| Lead, total                         | 0.000050                           | mg/L                               | 0.000102                           | 0.000070                      | 0.000128                      | 0.000328                      | 0.000220                      | 0.000057                      | 0.000266                      | 0.000090                      | 0.000078                      | 0.000073                      | 0.000153                      | 0.000240                      | 0.000092                      | 0.000127                      | 0.000196                      | 0.000109                      | 0.000539                      | 0.000105                      | 0.000321                      | 0.000395                      | 0.000099                      | <0.000050                     | 0.000280 | 0.000379 |