



VANCOUVER SCHOOL BOARD
ATTN: Facilities
Maintenance and Construction
1549 Clark Drive
Vancouver BC V5L 3L4

Date Received: 11-MAY-16
Report Date: 18-MAY-16 18:33 (MT)
Version: FINAL

Client Phone: --

Certificate of Analysis

Lab Work Order #: L1767436
Project P.O. #: NOT SUBMITTED
Job Reference:
C of C Numbers: 14-496967, 14-497614, 14-497615
Legal Site Desc:

Comments: Report separated by school.

Dean Watt, B.Sc.
Account Manager

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ALS ENVIRONMENTAL ANALYTICAL REPORT

| | Sample ID Description Sampled Date Sampled Time Client ID | L1767436-13 Water 11-MAY-16 SECORD 063-DF | L1767436-14 Water 11-MAY-16 SECORD 005-SINK | | |
|---------------------|--|--|--|--|--|
| Grouping | Analyte | | | | |
| WATER | | | | | |
| Total Metals | Lead (Pb)-Total (mg/L) | 0.000342 | 0.000323 | | |