



VANCOUVER SCHOOL BOARD  
ATTN: Facilities  
Maintenance and Construction  
1549 Clark Drive  
Vancouver BC V5L 3L4

Date Received: 11-MAY-16  
Report Date: 18-MAY-16 18:33 (MT)  
Version: FINAL

Client Phone: --

## Certificate of Analysis

**Lab Work Order #:** L1767436  
**Project P.O. #:** NOT SUBMITTED  
**Job Reference:**  
**C of C Numbers:** 14-496967, 14-497614, 14-497615  
**Legal Site Desc:**

**Comments:** Report separated by school.

Dean Watt, B.Sc.  
Account Manager

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# ALS ENVIRONMENTAL ANALYTICAL REPORT

|                     | Sample ID<br>Description<br>Sampled Date<br>Sampled Time<br>Client ID | L1767436-1<br>Water<br>11-MAY-16<br>ROBERTS A110-DF | L1767436-2<br>Water<br>11-MAY-16<br>ROBERTS A007-DF | L1767436-3<br>Water<br>11-MAY-16<br>ROBERTS B010-DF |  |  |
|---------------------|---|---|---|---|--|--|
| Grouping            | Analyte   |   |   |   |  |  |
| <b>WATER</b>        |   |   |   |   |  |  |
| <b>Total Metals</b> | Lead (Pb)-Total (mg/L)  | 0.000055  | 0.000218  | 0.00140   |  |  |