March 2022 Issue 6

DICKENS ANNEX NEWSLETTER

3877 Glen Drive Vancouver, BC V5V 4S9 604-713-5392 Vice Principal: Atsuko Ishihara Director of Instruction: Shannon Burton



Important Dates:

Mar. `2- Last day to order Pizzas from Rocky Mountain Flatbread Co!

Mar. 9/10- Early Dismissal 2pm for Conferences

Mar. 10- PAC mtg 7:30pm

Mar. 12-27- Spring Break

Mar. 28- Back to School

Hello Dickens Annex families,

The timing of this newsletter is strange in that I am excited to share my optimism that we will begin to lift Covid protocols at school when we return from Spring Break . And yet, my heart is heavy and my mind is clouded with the devastating situation in Ukraine.

The importance of approaching both issues with a trauma-informed lens seems appropriate. As we slowly begin to move forward we, as a community, must be mindful that every family has their circumstances. To ensure all of our students can continue to safely come to school, we will be approaching the reopening of school carefully and cautiously.

Many of us are fortunate to have never had to experience war in our lifetimes. For many immigrant children, this is not the case. We will continue to have conversations with the students on current affairs as well as understanding the privilege we have and how we can use it to help others.

I hope you and your family have a wonderful and safe Spring Break. Looking forward to hearing about all the fun adventures!

See you soon,

Health and Safety Updates

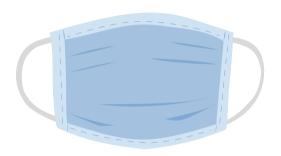
The health and safety of our students is a priority at Dickens Annex. We will continue to follow and update Health and Safety protocols.

For the latest Communicable

Disease Prevention Plan:



*Please note Appendix B is the most to date Daily Health Check.



Please make sure you child has a mask when coming to school.

Rapid Test Kits

Ministry of Education has sent one boxed kit containing 5 rapid tests for each student. Health Canada is advising that tests be kept out of reach of children and pets. If you have not yet received your child's rapid tests, please contact me or Ms.Patti in the Office.

If your child is away from school, please let Ms. Patti know via email.

March 2022 | Volume No. 6







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SCHOOL FUNDRAISER NAME: Charles Dickens Annex

DATES ACCEPTING ONLINE ORDERS: February 14 - March 2

LOCATION DATE & TIME FOR PICK UP: March 10 . 1.30 - 2 pm . Pick up at school outside under the cover area



DO YOUR BEST, HELP EACH OTHER, FIND JOY

UPCOMING

CONFERENCES

On March 9th and 10th, teachers will be hosting both in-person student led conferences and adult-teacher conferences via Teams.

Forms were sent home last Friday. Please return them at your earliest convenience.

All students and adults entering the building are required to sanitize their hands upon entry/exit and to wear a mask for the duration of their conference. While we usually love to see siblings and grandparents, please refrain from bringing them this time around.

Families who will be connecting via Teams, please be sure to check that your Conference invite is valid prior to your meeting time.

We look forward to celebrating the students' learning and growth with you!





What are you reading?

Sharing titles that spark meaningful conversations.



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