



VANCOUVER SCHOOL BOARD  
ATTN: Facilities  
Maintenance and Construction  
1549 Clark Drive  
Vancouver BC V5L 3L4

Date Received: 16-MAY-16  
Report Date: 25-MAY-16 13:43 (MT)  
Version: FINAL

Client Phone: --

## Certificate of Analysis

**Lab Work Order #:** L1769265  
**Project P.O. #:** NOT SUBMITTED  
**Job Reference:**  
**C of C Numbers:** 15-563397, 15-563398, 15-563399  
**Legal Site Desc:**

**Comments:** Report separated by school.

Dean Watt, B.Sc.  
Account Manager

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# ALS ENVIRONMENTAL ANALYTICAL REPORT

	<b>Sample ID</b> <b>Description</b> <b>Sampled Date</b> <b>Sampled Time</b> <b>Client ID</b>	L1769265-5 WATER 16-MAY-16 08:30 NOOTKA 167-DF	L1769265-6 WATER 16-MAY-16 08:45 NOOTKA 111-DF	L1769265-7 WATER 16-MAY-16 08:40 NOOTKA 106-DF		
Grouping	Analyte					
<b>WATER</b>						
<b>Total Metals</b>	Lead (Pb)-Total (mg/L)	0.000158	0.00244	0.00189		