



VANCOUVER SCHOOL BOARD  
ATTN: Facilities  
Maintenance and Construction  
1549 Clark Drive  
Vancouver BC V5L 3L4

Date Received: 12-MAY-16  
Report Date: 19-MAY-16 17:56 (MT)  
Version: FINAL

Client Phone: --

## Certificate of Analysis

**Lab Work Order #:** L1768363  
**Project P.O. #:** NOT SUBMITTED  
**Job Reference:**  
**C of C Numbers:** 14-497445, 14-497447, 14-497616  
**Legal Site Desc:**

**Comments:** Report separated by school.

Dean Watt, B.Sc.  
Account Manager

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# ALS ENVIRONMENTAL ANALYTICAL REPORT

		Sample ID	L1768363-15	L1768363-16	L1768363-17	L1768363-18
		Description	Water	Water	Water	Water
		Sampled Date	12-MAY-16	12-MAY-16	12-MAY-16	12-MAY-16
		Sampled Time	07:50	07:50	07:40	
		Client ID	TUPPER A307-DF	TUPPER B109-DF	TUPPER A416-DF	TUPPER A220-SINK
Grouping	Analyte					
<b>WATER</b>						
Total Metals	Lead (Pb)-Total (mg/L)	0.00435	0.00212	0.00775	0.00992	