



VANCOUVER SCHOOL BOARD  
ATTN: Facilities  
Maintenance and Construction  
1549 Clark Drive  
Vancouver BC V5L 3L4

Date Received: 22-JUN-16  
Report Date: 13-SEP-16 17:00 (MT)  
Version: FINAL REV. 3

Client Phone: --

## Certificate of Analysis

**Lab Work Order #:** L1787872  
**Project P.O. #:** 0000125902  
**Job Reference:**  
**C of C Numbers:** 15-567194, 15-567195  
**Legal Site Desc:**

**Comments:** Report containing samples from each school separately.

Dean Watt, B.Sc.  
Account Manager

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# ALS ENVIRONMENTAL ANALYTICAL REPORT

	<b>Sample ID</b> <b>Description</b> <b>Sampled Date</b> <b>Sampled Time</b> <b>Client ID</b>	L1787872-17 Water 22-JUN-16 08:50 FLEMING 207-DF	L1787872-18 Water 22-JUN-16 08:40 FLEMING 107-DF	L1787872-19 Water 22-JUN-16 08:45 FLEMING 021-DF		
Grouping	Analyte					
<b>WATER</b>						
<b>Total Metals</b>	Lead (Pb)-Total (mg/L)	0.00155	0.000601	0.00730		