



VANCOUVER SCHOOL BOARD  
ATTN: Facilities  
Maintenance and Construction  
1549 Clark Drive  
Vancouver BC V5L 3L4

Date Received: 12-MAY-16  
Report Date: 19-MAY-16 17:56 (MT)  
Version: FINAL

Client Phone: --

## Certificate of Analysis

**Lab Work Order #:** L1768363  
**Project P.O. #:** NOT SUBMITTED  
**Job Reference:**  
**C of C Numbers:** 14-497445, 14-497447, 14-497616  
**Legal Site Desc:**

**Comments:** Report separated by school.

Dean Watt, B.Sc.  
Account Manager

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ADDRESS: 8081 Lougheed Hwy, Suite 100, Burnaby, BC V5A 1W9 Canada | Phone: +1 604 253 4188 | Fax: +1 604 253 6700  
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# ALS ENVIRONMENTAL ANALYTICAL REPORT

	Sample ID Description Sampled Date Sampled Time Client ID	L1768363-9 Water 12-MAY-16 13:10 CHURCHILL 154- FS	L1768363-10 Water 12-MAY-16 13:00 CHURCHILL 110- FS	L1768363-11 Water 12-MAY-16 13:15 CHURCHILL 168- SINK		
Grouping	Analyte					
<b>WATER</b>						
<b>Total Metals</b>	Lead (Pb)-Total (mg/L)	0.000159	0.000377	0.00283		