

## Results Summary VA23C7125

**Project** Thunderbird Elementary  
**Report To** Stephen Thomas, Vancouver School Board  
**Date Received** 09-Nov-2023 15:00  
**Issue Date** 14-Nov-2023 09:40  
**Amendment** 0

|                                     |                           |       | Corr. 017 Rm. 017A<br>Bottle Filler | Corr. 133 Rm. 133B<br>Bottle Filler | Corr. 133 Rm. 133A<br>D.F | Corr 131A Rm. 127<br>SSDF | Corr. 111 Rm. 119 D.F | Corr. 111 Rm. 111A<br>D.F | Corr. 022 Rm. 024<br>S.S.D.F | Corr. 150 Rm. 151<br>Bottle Filler |
|-------------------------------------|---------------------------|-------|-------------------------------------|-------------------------------------|---------------------------|---------------------------|-----------------------|---------------------------|------------------------------|------------------------------------|
| Client Sample ID                    |                           |       | 09-Nov-2023                         | 09-Nov-2023                         | 09-Nov-2023               | 09-Nov-2023               | 09-Nov-2023           | 09-Nov-2023               | 09-Nov-2023                  | 09-Nov-2023                        |
| Date Sampled                        |                           |       | 07:25                               | 07:28                               | 07:31                     | 07:40                     | 07:43                 | 07:45                     | 07:48                        | 07:53                              |
| Time Sampled                        |                           |       | VA23C7125-001                       | VA23C7125-002                       | VA23C7125-003             | VA23C7125-004             | VA23C7125-005         | VA23C7125-006             | VA23C7125-007                | VA23C7125-008                      |
| ALS Sample ID                       |                           |       | Sub-Matrix:<br>Water                | Sub-Matrix:<br>Water                | Sub-Matrix:<br>Water      | Sub-Matrix:<br>Water      | Sub-Matrix:<br>Water  | Sub-Matrix:<br>Water      | Sub-Matrix:<br>Water         | Sub-Matrix:<br>Water               |
| Analyte                             | Lowest<br>Detection Limit | Units |                                     |                                     |                           |                           |                       |                           |                              |                                    |
| <b>Total Metals (Matrix: Water)</b> |                           |       |                                     |                                     |                           |                           |                       |                           |                              |                                    |
| Lead, total                         | 0.000050                  | mg/L  | 0.000374                            | 0.000473                            | 0.00170                   | 0.000972                  | 0.000703              | 0.000440                  | 0.000234                     | 0.000077                           |