



Youth EXPLORE Trades – Trades Sampler, Trades Discovery, Tupper Tech Application

PLEASE PRINT CLEARLY USING A BLACK OR BLUE PEN

INSTRUCTIONS FOR THIS PACKAGE ARE INCLUDED ON THE LAST PAGE

| STUDENT INFORMATION | | | | | | | | | |
|---|------------------|----------------------------|--------------------|------------|---------------------------------|---------------------|-------------------|--|--|
| Legal LAST Name (family name) | | Legal FIRST Name (given | name) | | Middle Nam | ie(s) | | | |
| PEN# | | Student Number | | | Birth Date (I | DD/MM/YYYY) | Current Grade | | |
| Mailing Address (number and street) | | | | | Gender Pronoun (he/she/they/ze) | | | | |
| City and Postal Code | | Student Cell Phone | | | Student email | | | | |
| Home Phone | | Parent Phone | | | Parent email | | | | |
| Counsellor Name | | School Name | | | Grad Date (I | MM/YYYY) | | | |
| | | ADDITIONAL ST | UDENT DE | TAILS | | | | | |
| Driver's License (select one) | | Citizenship (select one) | | | Indigenous | | | | |
| ☐ "L" Driver ☐ "N" Driver [| None | · | Permanent Resi | dent (PR) | | ☐ Yes ☐ N | 0 | | |
| z ziwei N ziwei _ [| None | (Student must be o | | | Social Insur | ance Number (to con | firm eligibility) | | |
| BC Care Card # | | Family Doctor | | | Doctor Pho | Doctor Phone | | | |
| Describe any medical/physical conditions that the school should be aware of or that might affect performance (e.g., diabetes, epilepsy, asthma, allergies, previous physical injuries, etc.) To meet student needs, please ensure current documentation/assessment information is attached. | | | | | | | | | |
| Emergency Contact Home Phone Cell Phone Relationship to Student | | | | | dent | | | | |
| Describe any special needs that the school should be aware of or that might affect program performance and/or participation (e.g., learning disability, ADD/ADHD, physical disability, etc.) To meet student needs, please ensure current documentation/assessment information is attached. | | | | | | | | | |
| | | APPLICATION ACK | | EMEN | Γ | | | | |
| Parent/Guardian Acknowledgement a | | | | | | | | | |
| YES NO I grant my child permission to participate in this Youth EXPLORE Trades Program with the Vancouver School District and the Post-Secondary program partner and that the information contained herein will be provided to the instructor. | | | | | | | | | |
| YES NO I hereby grant permission to VSB personnel to take photographs of my child. These pictures may be used in Career Programs publications and on the VSB website at any time for the purpose of promotion and celebration of student success. | | | | | | | | | |
| YES NO | I understand | and hereby agree to the St | udent Transition | Plan | | | | | |
| YES | | | | | idential basis. | | | | |
| Parent/Guardian Name | | Parent/Guardian Signatu | | | Date (DD/M | | | | |
| Student Acknowledgement – I certify t | hat all the stat | ements made on this appli | cation are true ar | nd complet | e. | | | | |
| Student Signature | | | Date (DD/MM/\ | YYY) | | | | | |
| For Career Programs Office use only | | | · | Date Rec | | | | | |
| ☐ Entered in DCMS ☐ Re | esume Attache | ed 🔲 DVR/GSUR | Attached | ☐ Desig | nation | Program | | | |

Youth EXPLORE Trades - Trades Sampler/Trades Discovery Program

Please place a checkmark in the box of the program(s) you are applying for below. Students can apply for more than one program

Tuition for Youth EXPLORE Trades programs is funded by the Vancouver School District (SD39) for students whose application is accepted. **Program and student fees are payable by the student and are NOT funded by SD39.** These include a variety of college fees such as student union, U-Pass, uniform, PPE, tools, textbooks, etc. Estimated approximate costs are noted below.

| Trades Sampler Includes shop and classroom learning at BCIT Burnaby, Ma February – May Supplies and equipment | rine (North Vancouver, Annacis Island (Delta), and Aerospace (Richmond) campuses |
|--|---|
| Trades Discovery General Includes shop and classroom learning at BCIT Burnaby, Ma 16 weeks – starting in September, January, and May Supplies and equipment | rine (North Vancouver, Annacis Island (Delta), and Aerospace (Richmond) campuses |
| Trades Discovery for Women Includes shop and classroom learning at BCIT Burnaby, Ma 16 weeks – starting in September, January, and May Supplies and equipment | rine (North Vancouver, Annacis Island (Delta), and Aerospace (Richmond) campuses \$450 |
| | ation and employment readiness learning at Sir Charles Tupper Secondary School am. Students transition to full-time apprenticeship, if offered by an employer, in Semester 2. \$300 |

Note: All BCIT programs require completion of the BCIT Math, Reading Comprehension, and Mechanical Reasoning Assessments. Trades Discovery requires a minimum grade on the assessments for admission. Career Programs will arrange for applicants to write the assessments at a VSB facility.

Next Steps:

Students will be contacted for an interview after the application deadline has passed. Late applications are welcome but may be considered after those submitted prior to the deadline. If you are accepted into the program, you must:

- follow the instructions in your acceptance letter
- return any documents to be signed
- meet with your Counsellor to make the appropriate changes to your timetable
- attend the mandatory students and parent orientation night

By providing your signature below you are acknowledging the additional fees above are the student's responsibility and are not funded by the VSB. Fees listed above are subject to change and are determined by the post-secondary institution.

| • | • | • | - | • | • |
|----------------------|------------------------|------|---------|------------|---|
| | | | | | |
| | | | | | |
| | | | | | |
| Parent/Guardian Name | Parent/Guardian Signat | cure | Date (D | D/MM/YYYY) | |
| , | , | | • | | |

| PROGRAM RESEARCH | Program: |
|--|---|
| Student Name: | |
| Please answer the following questions to the best of your abilit | y. Please print clearly. |
| Physical Readiness | |
| Describe the tasks and expectations involved in working | g in a skilled trade, including the physical |
| demands and working conditions. | |
| | |
| | |
| | |
| 5 . 0 1 | |
| Future Outlook | manufacture and the shall and date dis 22 to the constraint |
| What are the immediate and long-range prospects for e | |
| available locally? What are the average earnings of skill | ed trades workers? |
| | |
| | |
| | |
| Apprenticeship and Training | |
| What is an apprenticeship? What percentage of an apprenticeship? | renticeship is time spent learning on the job? |
| What is a Red Seal? | |
| | |
| | |
| | |
| Questions for Tupper Tech Applicants | |
| Which of the following trades are you interested in exp | eriencing as part of your program? |
| ☐ Cabinetmaker | ☐ Painter |
| ☐ Carpenter | □ Plumber |
| □ Electrician | ☐ Sheet Metal Worker |
| ☐ Floor Covering Installer | ☐ Sprinkler Fitter |
| ☐ Ironworker | □ Other |
| Have you already decided on a trade for your career? | ☐ No ☐ Yes, and my top 2 choices are: |
| 1 | 2 |
| 1 | ۷ |

Website Resources:

- myBlueprint https://myblueprint.ca (see your counsellor for login information)
- https://educationplannerbc.ca
- www.workbc.ca (click on 'Start Your Career Trek')

STUDENT STATEMENT OF INTEREST AND COMMITMENT

| Student Name: |
|---|
| Please answer the following questions to the best of your ability. Please print clearly. |
| 1. What have you done to prepare yourself for study and work in a skilled trade? (e.g., related job or volunteer experience, extra-curricular activity or courses, reading, interviews with people, etc.) |
| |
| |
| 2. Explain the skills/talents you have that will help you succeed in the world of work. |
| |
| |
| 3. What interests you most about a career in a skilled trade? |
| |
| |
| 4. Tell us about your interests outside of school (e.g., hobbies, sports, clubs, special talents, etc.) |
| |
| |
| 5. Describe what you will do to be successful in this program. |
| |
| |
| 6. Tell us about your attendance and punctuality (at school and/or at work). |
| |
| |
| |

STUDENT TRANSITION PLAN

| Students are required to complete a minimum of 80 cr your transition plan, please ask your counsellor or adm Diploma Verification Report and Grad Status Update R | ninistrator to attach a recent copy of <u>both</u> your |
|---|---|
| Please ensure that you have considered your graduation | on requirements in your Transition plan. |
| Education/Career Goals | |
| List three short-term Education/Career Goals (6-12 mo | nths) |
| 1. | |
| 2. | |
| 3. | |
| | |
| List three long-term Education/Career Goals (1-5 years |) |
| 1. | |
| 2. | |
| 3. | |
| Where do you see yourself in 5 to 10 years? | |
| | |
| | |
| | |
| What specific career do you see yourself attaining by | your successful completion of this program? |
| | , |
| | |
| | |
| | |
| Transition Plan Acknowledgement | |
| <u> </u> | |
| If the program applied for is followed and all courses | · |
| graduate in June (year of graduation) with a School Counsellor Signature | Parent/Guardian Signature |
| School Counsellor Signature | r areny Juanulan Signature |
| Student Signature | Date (DD/MM/YYYY) |
| | |

Student Name: _____

SCHOOL RECOMMENDATION

| Pleas | se have a School Counse | llor or an Administrator from | your school comp | lete this page. | | | |
|---|--|--|--|--|--|--|--|
| Stud | ent Name: | | Grade: | | | | |
| This | student has applied for a | a Youth EXPLORE Trades San | npler program: | | | | |
| Trad | e/Program Name: | | | | | | |
| | nformation in this reconk all that apply. | nmendation will be used to h | elp determine the | student's suitability. Please | | | |
| | The student's parent(I have interviewed this program/trade, its pu Current documentation I have reviewed the state when the state is the state is the state in the state in the state is the state in the state is the state in the state in the state in the state is the state in t | onstrated interest in the prog s)/guardian(s) has/have show s student and believe the stud rpose, its implications for gra on of any learning or medical udent's completed application its associated with the progra or costs of textbooks, equipm | orn an interest and a dent has a clear und duation, and cond disability is provid on package. In and the studen | nderstanding of the litions for acceptance. led, if applicable. t and parent understand | | | |
| Pleas | se rate this student's suit | ability and readiness for a Yo | uth EXPLORE Trad | les program: | | | |
| | EXCEPTIONAL | STRONG | ПА | CCEPTABLE | | | |
| Pleas | se provide us with any fu | rther comments: | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | _ | | | | | |
| Reco | mmendation completed | ł by: | | | | | |
| Nam | e: | | inistrator | Counsellor | | | |
| Signature: Date (DD/MM/YYYY):Telephone: | | | | | | | |

TEACHER REFERENCE FORM

| Only Vancouver School Bo | oard teachers who <u>kno</u> | w your practical skills and a | <u>pilities</u> m | ay comple | te this f | orm. | | | | |
|--|------------------------------|------------------------------------|-------------------|---------------|-----------|--------|-----------|-------------|---|-----|
| Student Name: | Student Name: Grade: | | | | | | | | | |
| This student has applied f | or a Youth EXPLORE T | rades Sampler program. | | | | | | | | |
| | | | | | | | | | | |
| Please assess this stude | nt based on your obser 3 | vations and interactions in a | n ADST/e | lective cou | ırse. | I | I | | | |
| exceeds expectations | meets expectations | minimally meets expectations | not yet m | neeting expec | tations | 4 | 3 | 2 | 1 | n/a |
| Daily attendance and pu | ınctuality | | | | | | | | | |
| Work ethic and attitude | | | | | | | | | | |
| Takes initiative, motivate | ed, effective work habit | TS . | | | | | | | | |
| Ability to follow instructi | ons | | | | | | | | | |
| Attention to details | | | | | | | | | | |
| Decision-making skills | | | | | | | | | | |
| Ability to work with othe | | | | | | | | | | |
| Ability to read technical | drawings/manuals | | | | | | | | | |
| 1. How have you seel fellow students? | Tuns student display inte | erpersonal skills, empathy, and t | Te ability t | o deat with | | Situat | .10113 11 | T T C L A L | | |
| 2. Please comment o | n this student's written a | nd spoken communication skills | Š. | | | | | | | |
| 3. How has this stude | ent demonstrated their m | echanical ability and hand-eye o | coordinatio | on. | | | | | | |
| Do you feel that this studer | nt follows established safe | ety rules and safe work practices | ? | YES | □PO | SSIBL' | Y | □N | 0 | |
| Could this student be coun setting? | ted on to represent the so | chool favorably in a training or w | vork | YES | □ PO | SSIBL' | Y | □N | 0 | |
| Do you feel this student has a sincere interest in this program? | | | | Y | NO | | | | | |
| Would you like a private conversation about this student? | | | | | | | | | | |
| Please provide us with further | er comments: | | | | | | | | | |
| Recommendation comple | eted by: | | | | | | | | | |
| Name: | | Subj | ect area: | | | | | _ | | |
| Signature: | | Date | : | | | | | _ | | |
| Telephone: | | | | | | | | | | |

Teachers can send this form directly to Career Programs via email or the blue bag. It is not necessary to provide a copy to your student.





Instructions for Youth EXPLORE Trades Sampler, Trades Discovery, Tupper Tech Application

| Step 1 | - Gather information |
|---------|--|
| | Meet with your school Counsellor to get an understanding of the programs, when they will occur, and how it |
| | may impact your graduation plan. |
| | Find out more about the career through work experience, job shadowing, volunteering, or networking. |
| Step 2 | - Complete the application pages |
| | Student information, details, and application acknowledgement |
| | Choose the program(s) you're applying to |
| | Understand and plan to fund the program fees |
| | Program Research |
| | Statement of Interest and Commitment |
| | Student Transition Plan |
| Step 3 | - Request Teacher/Counsellor References |
| | School Recommendation (Counsellor or Administrator) |
| | Teacher Reference (ADST/elective teacher strongly preferred) |
| Not | e: these references can be sent separately and directly to careerprograms@vsb.bc.ca. |
| Step 4 | - Attach additional required documents |
| | Grad Status Update Report (request from Counsellor) |
| | Diploma Verification Report (request from Counsellor) |
| | Current documentation of any medical or learning disabilities |
| | Resume |
| Step 5 | - Submit Application |
| | Provide your completed application to your school Counsellor or Administrator |
| | Ask your Counsellor or Administrator to review the application and submit it to Career Programs (by Blue |
| | Bag to Career Programs) or by email to careerprograms@vsb.bc.ca |
| Please | note: |
| Youth E | (PLORE Trades program requirements – Students must: |
| - be | a Canadian citizen or Permanent Resident |
| | enrolled in a Vancouver School District school |
| | going into grade 11 or 12 (not graduated) |
| | eet academic standard required for specific program |
| | end to complete secondary school graduation requirements tain licenses/certificates required by training providers/employers (e.g., Driver's License, FOODSAFE, WHMIS, etc.) |
| | ion submission – Please ensure you: |
| | mplete the checklist above before submitting |
| | nd your application to Career Programs as per instructions above |
| cul | pmit by March 1st |

Please note that incomplete applications will be returned.